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2003-03-24 10:43:34

Cook County Recorder

30.00

This document was prepared by: Nancy H. Stamp, Esq. 1385 Trapp Lane Winnetka, IL 60093

After recording mail to:

MICHOEL N. WOSSERMAN

221 N. Lasalle # 2040

Mail tax bills to: Chicago, IL 60601

Peter F. Drake 550 N. Kingsby, y, Unit 608 Chicago, IL 60610



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<u>WARRANTY DEED</u>

THE GRANTOR, Jay V. Kratsur, divorced and not since remarried, of the City of Chicago, County of Cook, State of Illinois, for the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, CCNVFY(S) AND WARRANT(S) unto Peter F. Drake, whose address is 262 Market Square, Lake Forest, Phosis, the following described Real Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERE TO AND MADE A PART HEREOF

SUBJECT TO: SEE EXHIBIT B AT CACHED HERETO

IN WITNESS WHEREOF, the undersigned has made, executed and delivered this deed as of this 14th day of March, 2003.

Permanent Index Number: 17-09-126-012-1054; 17-09-126-012-1132; 17-09-126-012-1136;

17-09-126-012-1216; 17-09-126-012-1275.

Commonly known as: Unit 608, 550 N. Kingsbury, Chicago, IL 60610

Units 623, P35, P85, & P144, 550 N. Kingsbury, Chicago, IL 60610

City of Chicago

Dept of Revenue

302729

03/17/2003 14:59 Batch 10292 54

_Real Estate

Transfer Stamp

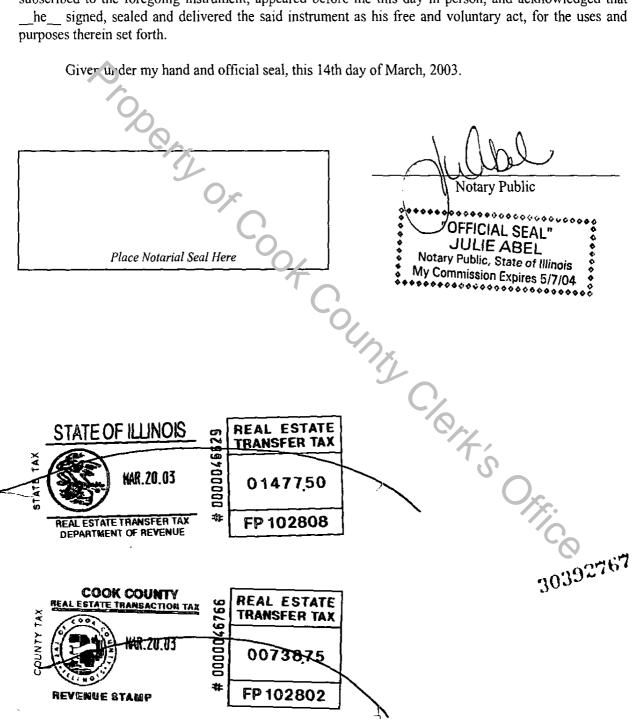
\$11,081.25

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jay V. Krafsur, personally known to me to be the same person_ whose name_ is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _he_ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



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EXHIBIT A

LEGAL DESCRIPTION

UNITS 608, 623, P35, P85, & P144 IN THE RIVER BANK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTHWESTERLY LINE OF KINGSBURY STREET AND 113.5 FEET SOUTH OF THE PROLONGATION OF THE SOUTH LINE OF THE NORTH 1/2 OF BLOCK 4 OF SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT, (MEASURED AT RIGHT ANGLES THERETO); THENCE WEST PARALLEL WITH THE PROLONGATION IF SAID SOUTH LINE OF THE NORTH ½ OF SAID BLOCK 4 A DISTANCE OF 167.0 FEET; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LAYE, 12.0 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE 16.25 FEET TO THE FAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE SOUTHEASTERLY ALONG SAID DOCK LINE 339.37 FEET TO THE NORTH LINE OF WEST GRAND AVENUE (FORMERLY INDIANA STREET); THENCE EAST ALONG SAID NORTH LINE 188.05 FEET TO THE SOUTHWESTERLY LINE OF NORTH KINSBURY STREET 16.0 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET; THENCE NORTHWESTERLY AND PARALLEL WITH THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET 320.32 FEET (DEED), 319.88 FEET (MEASURE); THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET TO THE POINT OF B.: G.NNING, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM Win Clarks Office RECORDED AS DOCUMENT 95383435, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 17-09-126-012-1054 17-09-126-012-1132 17-09-126-012-1166 17-09-126-012-1216 17-09-126-012-1275

ADDRESS:

UNIT 608

550 N. KINGSBURY CHICAGO, IL 60610

UNITS 623, P35, P85 & P144 550 N. KINGSBURY

CHICAGO, IL 60610

30392767



EXHIBIT B

PERMITTED EXCEPTIONS

Covenants, conditions, and restrictions of record;
Public and utility easements;
General real estate taxes for the year 2002 and subsequent years;
General Condominium assessments due after the date of Closing;
Illinois Condominium Property Act; and
Acts done or suffered to be done by Purchaser

Suffe.

Or Cook County Clerk's Office

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