UNOFFICIAL COPOS 93221

1427/0024 91 004 Page 1 of 2003-03-24 09:25:12

0030393221

Cook County Recorder

Recording requested by H&R BLOCK MORTGAGE CORPORATION When recorded mail to: COUNTRYWIDE HOME LOANS, INC. ASSIGNMENT UNIT

1800 TAPO CANYON RD. SV-79C SIMI VALLEY, CA 93063 Attn: ASSIGNMENT UNIT

COOK COUNTY RECORDER EUGENE "GENE" MOORE **MAYWOOD OFFICE**

111/1/2 07

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00213460752005N Commitment# 9012092 Doc. ID#

For value received, har BLOCK MORTGAGE CORPORATION, 20 BLANCHARD ROAD SUITE 1, BURLINGTON, MA 01803, its successors and assigns, hereby assigns and transfers to Mortgage Licetronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026 its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, IN., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 11/15/02, executed by: ANALISA RODRIQUEZ, Mortgagor as per MORTGAGE recorded as Instrument No. 002\156355 on\2-\0-02\id{1.1} Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 14324130621004, COOK COUNTY TAX COLLECTOR Original Mortgage \$160,000.00
1873 NORTH FREMONT STREET, CHICAGO, IL 6\614

(See attached page for Legal Description). Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

H&R BLOCK MARTGAUE CORPORATION

R ASSISTANT VICE PRESIDENT

NICOLE PETERS

Commission # 1362997 Notary Public - California

Ventura County My Comm. Expires Jun 29, 2006

Dated: 12/17/02 State of California County of Ventura

On 12/17/02 before me, NICOLE PETERS, personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

Prepared by: TRACY SCHREINER 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Phone # (805) 577-4727 Extn. MIN: 100015700015963545 MERS Phone: 1-888-679-6377

Extn: 4727

UNOFFICIAL COPY

Date: November 15, 2002

Subject Property: 1873 NORTH FREMONT STREET, Unit 3A Unit 3A, CHICAGO, IL 60614

Exhibit "A"

Legal Description

Unit Number 3 West, in 16/3 Fremont Condominium, as delineated on a survey of the following described real estate, Lot 25 (except the North 27.5 feet, and the South 49.7 feet thereof), in Block 2, in a subdivision of block 5 Shefineld's Addition to Chicago, in section 32, Township 40 North, Range 14 East of the Principal Meridian which survey is attached as Exhibit "A" to the Declaration of Condominium, recorded as Documer 12 4822813; together with its undivided percentage interest in the common elements in Cook County, Judio's.

AR