1432/0020 87 006 Page 1 of 2003-03-24 10:12:10

Cook County Recorder

RETURN TO

4970 S. ARCHER AVENUI CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

0030393567

120000474

14-17-315-014-1011

		PARCEL	NUMBER:
ASSIGNMENT	OF	MORTGAG	E

[Space Above This Line For Recording Data]

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION whose address is 2445 WEST DUNLA? SUITE 100 PHOENIX, AZ 78824

all beneficial interest under that certain Mortgage cated the 26TH JILL S. HOFFSTED, AN UNMARRIED WOMAN

day of

, executed by

LOAN #:

as Borrower, to METROPOLITAN BANK GROUP, INC. , as Lender was recorded on , in Book , of the records of the County Recorder of COOK __, Docket No. , at page and covers real property situated in a said county described as follows: County, ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A 2011 HEREOF Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated FEBRUARY 26, 2003 METROPOLITAN BANK GR PHILIP C. BAKER Its VICE PRESIDENT STATE OF ILLINOIS SS. LOUISE F. SAJDAK COUNTY OF COOK Its VICE PRESIDENT The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR. , the VICE PRESIDENT and by, LOUISE F. SAJDAK , the VICE PRESIDENT of

METROPOLITAN BANK GROUP, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this

SEPTEMBER 4, 2005

26TH, day of FEBRUARY, 2003

Notary Public

CATERINA MORAL

Residing at: OA ETHINGS TATE OF ILLINOIS

DOCUZWJ EA69ZWJ.VTX 06/28/2002

My Commission Expires:

My Commission Expires 09/04/2005

UNOFFICIAL COM 93567 Page 2 of 3

LEGAL DESCRIPTION

Loan No.: 120000474

Borrower: JILL S. HOFFSTED

SEE ATTACHED LEGAL DESCRIPTON "EXHIBIT A"

Property of Cook County Clerk's Office

UNOFFICIAL COM30393567 Page 3 of

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT 4021-2 IN THE SOUTHPORT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF CLARK STREET AND SOUTHERLY OF BELLE PLAINE AVENUE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SOUTHPORT AVENUE 115.7 FEET NORTH OF THE NORTH LINE OF IRVING PARK BOULEVARD AND RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID SOUTHPORT AVENUE 270 FEET; THENCE EAST ALONG A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF SOUTHPORT AVENUE A DISTANCE OF 100 FEET; THENCE SOUTH ALONG A LINE DRAWN PARALLEL TO AND 100 FEET DISTANT FROM THE EAST LINE OF SAID SOUTHPORT AVENUE, A DISTANCE OF 270 FEET; THENCE WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF SOUTHPORT AVENUE, A DISTANCE OF 100 FEET TO THE POINT OF DEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 8: THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIS PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF IRVING PARK BOULEVARD AND THE EAST LINE OF SOUTHPORT AVENUE; THENCE EAST ALONG THE NORTH LINE OF IRVING PARK BOULEVARD 100 FEET; THENCE NORTH ALONG A LINE PARALLEL TO AND 100 FEET DISTANT FROM THE EAST LINE OF SOUTHPORT AVENUE A DISTANCE OF 100 FEET; THENCE WEST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHPORT AVENUE 100 FEET TO A POINT IN THE EAST LINE OF SAID SOUTHPORT AVENUE 100 FEET TO A POINT IN THE EAST LINE OF SAID SOUTHPORT AVENUE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00997273 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFCRESAID RECORDED AS DOCUMENT 00997273.

Commonly known as: 4021 N, SOUTHPORT, UNIT 2, CHICAGO, IL 60813

Permanent Index No.: 14-17-315-014-1011