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6006/0177 41 001 Page 1 of 2003-03-24 14:09:43 Cook County Recorder 26,50

Recording Requested by: HOME LOAN MORTGAGE CORPORATION 11776 MARIPOSA ROAD, SUITE

103 HESPERIA CA 92345

Return To: HOME LOAI MORTGAGE CORPORATION 11776 MARIPOSA ROAD, SUITE 103 HESPERIA CA 92345

This Instrument Prepared By: HOMF LOAN MORTGAGE CORPORATION

address: 11776 MARIPOSA ROAD, S (F 103, HESPERIA, CA 92345

tel. no.:(760) 948-2500

## ASSIGNMENT OF MORTGAGE

LOAN NO.: 97026915 ORDER NO.: 420230 ESCROW NO .: 420230

For Value Received, Mortgage Electronic Regularation Systems, Inc. ("MERS") as nominee for HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

does hereby grant, sell, assign, transfer and convey, unto the INDYMAC BANK, F.S.B.

a corporation organized and existing under the laws of NEW JERSLY whose address is 303 LIPPINCOTT DRIVE, MARLTON, NEW JERSEY 04053 a certain Mortgage dated OCTOBER 30, 2002

, made and executed by

(herein "Assignee").

to and in favor of HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

upon the following described

property situated in COOK

CHARMAINE CARGILL

County, State of Illinois:

LOT FORTY FOUR (44) AND THE NORTH HALF OF LOT FORTY THREE (43) IN BLOCK SIX (6) UNIT JAMES A. STODDARD'S SUBDIVISION OF PART OF THE SOUTH THREE QUARTERS OF THE NORTA WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION FOUR (4), TOWNSHIP THIRTY SEVEN (3:1) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN OF SAID SUBDIVISION RECORDED ON APRIL 2, 1887 IN BOOK 26 OF PLATS, PAGE 10, AS DOCUMENT 812802, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 25-04-206-007

Property Address: 8817 S. PRINCETON AVENUE, CHICAGO, IL 60620-

such Mortgage having been given to secure payment of

(\$ 19,780.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0021420867

) of the

Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN 100066400000072620

MERS Phone: 1-888-679-6377

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment Mortgage on

> MORTGAGE **ELECTRONIC**

REGISTRATION

SYSTEMS, INC. ("MERS")

**WENDY MURRAY** 

HOUSEBERG, NOTAB

OST CHOSING MANAGER

Wimess COURTNEY DRUMMONDO

Witness DAVETTA BUTLER

NOVEMBER 21, 2002

Anest WENDY MURRRAY
Seal:

State of CALIFORNIA County of SAN BERNAKOWO

On NOVEMBER 21, 2002, before me VIRGINIA M HOUSEBERG, NOTARY personally appeared WENDY MURRAY

personally known to me (or proved to me on the basis of satisfactory evidense) to be the person(s) whose name(s) is her subscribed to the within instrument and acknowledged before me that he her executed the same in his first their authorized capacity (ies), and that by his their signature(s) on the instrument the person(s), or the entity upon the half of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

VIRGINIA M. HOUSEBERG Commission # 1325502 Notary Public - California

San Bernardino County ly Comm. Expires Nov 10, 2005 Unit Clark's Offic

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