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2003-03-24 14:09:55
Cook County Recorder 26.50



0030393967



Recording Requested By: HOME LOAN MORTGAGE CORPORATION 11776 MARIPOSA ROAD, SUITE 103 HESPERIA CA 92345

Return To: HOME LOAN MORTGAGE CORPORATION 11776 MARIPOSA ROAD, SUITE 103 HESPERIA CA 92345

This Instrument Prepared By: HOME LOAN MORTGAGE CORPORATION

address: 11776 MARIPOSA ROAD, STE 103, HESPERIA, CA 92345

, tel. no.: (760) 948-2500

ASSIGNMENT OF MORTGAGE

LOAN NO.: 97026603
ORDER NO.: 419954-2
ESCROW NO.: 419954-2

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

does hereby grant, sell, assign, transfer and convey, unto the INDYMAC BANK, F.S.B.

a corporation organized and existing under the laws of NEW JERSEY whose address is 303 LIPPINCOTT DRIVE, MARLTON, NEW JERSEY 08053

(herein "Assignee"),

a certain Mortgage dated OCTOBER 30, 2002 CHARMAINE CARGILL

, made and executed by

to and in favor of HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

upon the following described

property situated in COOK

County, State of Illinois:

LOT FORTY FOUR (44) AND THE NORTH HALF OF LOT FORTY THREE (43) IN BLOCK SIX (6) IN JAMES A. STODDARD'S SUBDIVISION OF PART OF THE SOUTH THREE QUARTERS OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION FOUR (4), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED ON APRIL 2, 1887 IN BOOK 26 OF PLATS, PAGE 10 AS DOCUMENT 812802, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 25-04-206-007

Property Address: 8817 S. PRINCETON AVENUE, CHICAGO, IL 60620-

such Mortgage having been given to secure payment of

SEVENTY NINE THOUSAND ONE HUNDRED TWENTY AND NO/100 X X X X X X X X X X X X X X X X

(\$ 79,120.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0021420866) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN 100066400000072604

MERS Phone: 1-888-679-6377

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 21, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Courtney Drummondo
Witness COURTNEY DRUMMONDO
Davetta Butler
Witness DAVETTA BUTLER

Wendy Murray
(Assignor)
By: Wendy Murray
(Signature)
WENDY MURRAY, POST CLOSING MANAGER

Attest: WENDY MURRAY

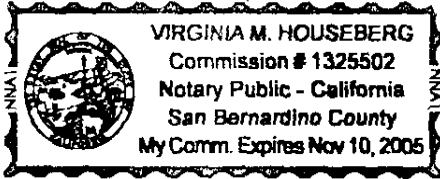
Seal:

State of CALIFORNIA
County of SAN BERNARDINO

On NOVEMBER 21, 2002, before me VIRGINIA M HOUSEBERG, NOTARY
personally appeared
WENDY MURRAY

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Virginia M Houseberg
VIRGINIA M HOUSEBERG, NOTARY