

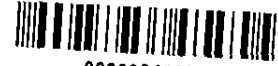
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2003-03-24 09:54:05

Cook County Recorder 28.50



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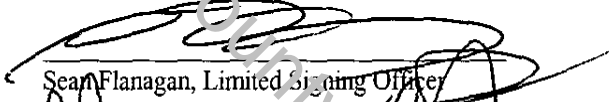
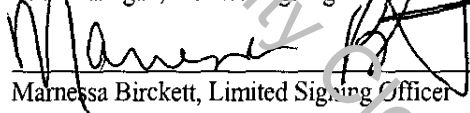
80000125283851301

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY VINCENT J GNOFFO, UNMARRIED TO KINGSLAND FINANCIAL CORP on 03/16/2001, and recorded DOC# 0010226526, of the records of COOK County in the State of IL on 3/21/2001, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 01/29/2003

**GMAC Mortgage Corporation**  
formerly known as GMAC Mortgage Corporation of PA  
500 Enterprise Road,  
HORSHAM, PA 19044

  
Sean Flanagan, Limited Signing Officer  
  
Marneesa Birckett, Limited Signing Officer

STATE OF Pennsylvania

)

BOTH RESIDING AT:

) ss

500 ENTERPRISE ROAD

COUNTY OF Montgomery

)

SUITE 150

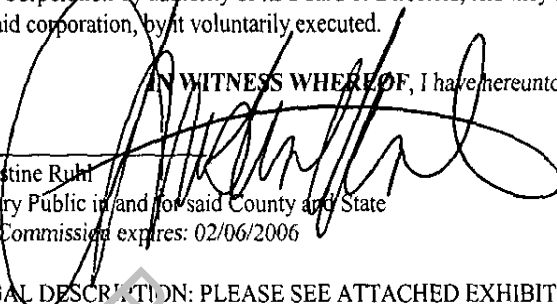
HORSHAM, PA 19044



On 01/29/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Marnessa Birckett to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl  
Notary Public in and for said County and State  
My Commission expires: 02/06/2006



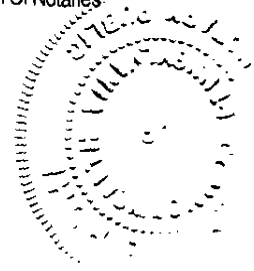
Notarial Seal  
Christine Ruhl, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Feb. 6, 2006

Member, Pennsylvania Association Of Notaries

LEGAL DESCRIPTION: PLEASE SEE ATTACHED EXHIBIT A

TAX ID: 17-17-214-015-0000

MORTGAGE AMT: \$77,000.00  
PROPERTY ADDRESS: 845 W. MONROE #U4-A  
CHICAGO IL 60606



RECORDING REQUESTED BY:  
GMAC Mortgage  
P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:  
VINCENT J GNOFFO  
845 W. MONROE #U4-A  
CHICAGO IL 60606

Property of Cook County Clerk's Office

G. G. G. G.

UNOFFICIAL COPY

0010226526

STREET ADDRESS: 845 W. MONROE STREET, UNIT 4A  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-17-214-015-0000

LEGAL DESCRIPTION:

UNIT NUMBERS 845-4-A, 843-P-2 AND 845-S-3, IN MONROE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1, 2, 15, AND 16 TAKEN AS A TRACT, IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09192479 AND FIRST AMENDMENT, RECORDED AS DOCUMENT 00080464, AND FURTHER AMENDED BY SECOND AMENDMENT RECORDED AS DOCUMENT 0010028707; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office