

UNOFFICIAL COPY

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6007/0058 52 001 Page 1 of 3
2003-03-24 09:55:48
Cook County Recorder 28.50



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SATISFACTION OF MORTGAGE

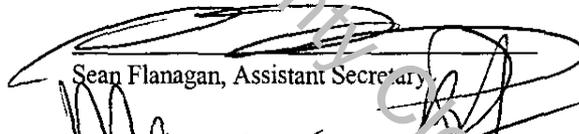
THE NOTE SECURED BY A MORTGAGE EXECUTED BY ALVIN SANTIAGO TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com on 03/25/2002, and recorded DOC# 0020457439, of the records of COOK County in the State of IL on 4/22/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

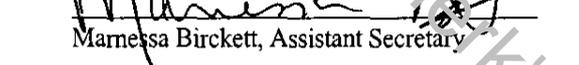
IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 01/29/2003

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

DBA Ditech.com

**500 Enterprise Road,
HORSHAM, PA 19044**


Sean Flanagan, Assistant Secretary


Marnessa Birckett, Assistant Secretary

STATE OF Pennsylvania

)

BOTH RESIDING AT:

) ss

500 ENTERPRISE ROAD

COUNTY OF Montgomery

)

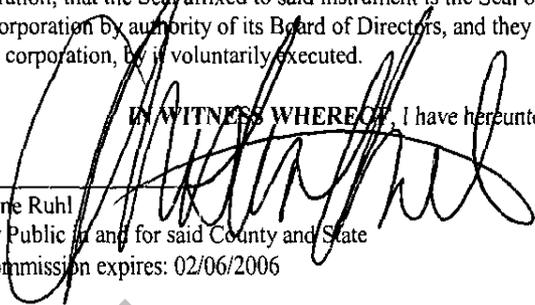
SUITE 150

HORSHAM, PA 19044

SA
PA
1/29/03
5/10

On 01/29/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Marnessa Birckett to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 02/06/2006

Notarial Seal
Christine Ruhl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Feb. 6, 2006
Member, Pennsylvania Association Of Notaries

LEGAL DESCRIPTION: PLEASE SEE ATTACHED EXHIBIT A

TAX ID: 13-25-313-007

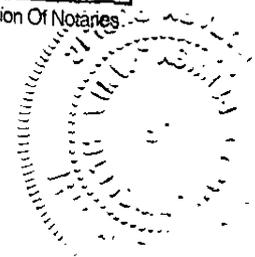
MORTGAGE AMT: \$15,000.00
PROPERTY ADDRESS: 2633 NORTH RICHMOND ST
CHICAGO IL 60647

RECORDING REQUESTED BY:

P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
ALVIN SANTIAGO
2633 NORTH RICHMOND ST
CHICAGO IL 60647

Property of Cook County Clerk's Office



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ORDER #: 2551049

Santiago

0030394055

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20457439

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 93952712, ID# 13-25-313-007, BEING KNOWN AND DESIGNATED AS LOT 32 IN BLOCK 5 IN BYRON A BALDWIN'S SUBDIVISION OF LOT 4 IN HEALD, BARRON AND OTHER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM TYLER W. SHEFFIELD AND CHRISTINE M. SHEFFIELD AND SANJOY BHATTACHARYA AND BENITA BHATTACHARYA AS SET FORTH IN DOC # 93952712 DATED 11/12/1993 AND RECORDED 11/22/1993, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office