

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00050895882005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In : of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MICHAEL F PURCELL

Property

131 NORTH MERRILL,

P.I.N. 09253260020000

Address....:

PARK RIDGE,IL 60068

heir, legal representatives and assigns, all the right, title interest, claim of demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/13/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 4619 of Official Records Page 0055 at Document Number 0020697632, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of January, 2003.

Mortgage Electronic Registration Systems, Inc.

Brian D. Hill

Assistant Vice President

2/3 pm/ g/W

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UNOFFICIAL COPY

STATE OF CALITORNIA

COUNTY OF LOS ANGELES

I, Kathie Sotiropoulos a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brian D. Hill, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the use and purposes therein set forth.

Given under my hand and official seal, this 22 day of January, 2003.



Kathie Sethopouts, Notary public Commission ex pires 06/22/2004

Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILE'S

Mail Recorded Satisfaction To:

MICHAEL F PURCELL 131 N MERRILL ST PARK RIDGE, IL 60068

Prepared By: Jennifer Tauscher

> CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88 Simi Valley, CA 93063 (800) 669-4807

Type of Recording Institution]

LOT2 IN BLOCK 16 IN A.T. MCINTOSH AND COMPANY'S HOME ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH 350FET THEREOF) IN COOK COUNTY, ILLINOIS

MERIDIAN, (EXCEPT THE NORTH 350FET THEREOF) IN COOK COUNTY, ILLINOIS