

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE

0030394192

6007/0195 52 001 Page 1 of 2  
2003-03-24 15:27:13  
Cook County Recorder 26.50

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:12722403



0030394192

The undersigned certifies that it is the present owner of a mortgage made by SHLOMO MORGENSTERN & DINA C MORGENSTERN to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 04/14/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99588698. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 7025 LOREL AVE SKOKIE, IL 60077  
PIN# 10-33-101-096-0000

dated 01/14/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee  
for HomeSide Lending, Inc.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/14/03  
by Mike Hoy the Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SB 13415 BK

5/1  
P2

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HSL Loan Number: 12722403

**Legal Description:**

PARCEL 1: THE NORTH 25.04 FEET OF THE SOUTH 85.18 FEET OF LOT 8 IN KINGSTON ESTATES SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 14, 1988 AS DOCUMENT NUMBER 88-105482 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER, UPON AND UNDER OUTLOT "A" FOR THE BENEFIT OF ALL LOTS IN THE SUBDIVISION AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 88-105482