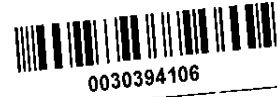


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030394106

6007/0109 52 001 Page 1 of 3
2003-03-24 11:18:08
Cook County Recorder 28.50



Loan No. 00000003070890589

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James E. Buda, Divorced, Not Since Remarried And Marlene M. Krunicia, Divorced, Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 23, 1992, and recorded on November 20, 1992, in Document 92873802 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

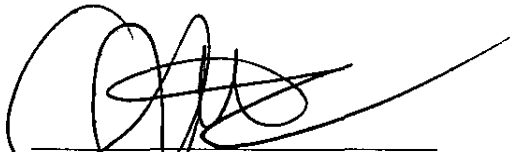
PIN# 18-26-113-009: SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8660 WEST 75TH ST, JUSTICE, IL, 60458-0000

Witness my hand and seal October, 25, 2002.

CHASE-MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
F/K/A CHASE HOME MORTGAGE CORPORATION



Courtney Guette
Vice President




SL
P. 13
10/25/02
JWB

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gulette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 25, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Bruce Robinson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000003070890589
County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241659093188

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 9 IN BLOCK 3 IN MARISA'S SUBDIVISION OF LOTS 98, 99, 100, 101 AND LOTS 102 AND 103 (EXCEPT THE SOUTH 300 FEET THEREOF OF LOTS 102 AND 103), IN ROBERT BARTLETT'S GREEN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND THAT PART LYING SOUTH AND EAST OF THE JOLIET CHICAGO RAILROAD OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID MARISA'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 20, 1972, AS DOCUMENT NO. 2636564, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office