

UNOFFICIAL COPY

0030394241

Prepared By:

MASHA ZINGERMAN  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

8008/0044 33 001 Page 1 of 2  
2003-03-24 08:52:53  
Cook County Recorder 26.50



0030394241

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610174526

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, A

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 2003  
executed by

GRIGORIY PROZUMENT AND  
ELMIRA BEZHANOVA, HUSBAND AND WIFE

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

0030394240

Commonly known as

1313 LANDWEHR RD, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

Cook

AMERICAN UNITED MORTGAGE

On JANUARY 28, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the Eugene Salganik  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*[Signature]*

County,

My Commission Expires

*[Signature]*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Witness:

"OFFICIAL SEAL"  
Alla Sherokov  
Notary Public State of Illinois  
My Comm. Expires 05/30/04

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610174526

## RIDER - LEGAL DESCRIPTION

LOT 29 IN BLOCK 100 IN WHITE PLAINES UNIT 1 BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 04-08-409-029

04-08-409-029