

Prepared By:

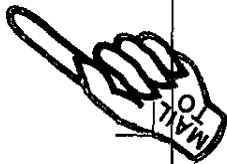
Mindi Norton  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074

0030394382

6011/0085 10 001 Page 1 of 3  
2003-03-24 09:31:43  
Cook County Recorder 29.50

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE  
ILLINOIS 60074



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Handwritten: 7706122

Handwritten: 3 PS

LOAN NO.: 610578114

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, INC.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 10, 2003  
executed by

John W. Hughes AND  
Penny L Hughes, husband and wife

STEWART TITLE OF ILLINOIS  
2 NORTH LASALLE STREET, SUITE 1920  
CHICAGO, IL 60602

to BILTMORE FINANCIAL BANCORP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

771 S Greenleaf Court, Palatine, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

BILTMORE FINANCIAL BANCORP, INC.

COUNTY OF COOK

On MARCH 14, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Handwritten signature: Michael F. Bischof

Michael F. Bischof  
known to me to be the President  
and

By:  
Its:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public Mindi M. Norton  
County

Witness:  
OFFICIAL SEAL  
MINDI M. NORTON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES \_\_\_\_\_

My Commission Expires 3/29/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten: PIN# 02-22-313-005

Vertical stamp: 0030394381

# UNOFFICIAL COPY

SCHEDULE A  
ALTA Commitment  
File No.: 271994

## LEGAL DESCRIPTION

LOT 5 IN GARY J. WRONKIEWICZ'S TALL TREES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3, 4, 5 AND 6 IN R. COOPER'S SUBDIVISION OF LOT 20 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS, BEING A SUBDIVISION IN THE WEST 90 ACRES OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 2000 AS DOCUMENT NO. 00550943, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

30394382

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STEWART TITLE COMPANY