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Cook County Recorder 23.50



00303952

Full Satisfaction And Release of Mortgage

ST. ANTHONY BANK, A Federal Savings Bank — 1447 South 49th Court — Cicero, Illinois 60650
a corporation existing under the laws of the UNITED STATES OF AMERICA

Loan No. 111493

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GUADALUPE GONZALEZ AND MARIA GONZALEZ, HIS WIFE.
AS JOINT TENANTS,

2m

of the county of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain Mortgage dated the 19th day of JUNE, A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 86258183, and a certain Assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

✓ LOT 8 IN BLOCK 1 IN KIRCHMAN'S AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF THE SOUTH 1/2 @ OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ COMMONLY KNOWN AS: 1814 S 58TH AVENUE CICERO IL 60804

✓ PIN# 16-20-412-026



John Farano, Jr. (Atty)
7836 W. 103rd. Street
Palos Hills, IL. 60465

situated in the TOWN of CICERO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its JOAN R. BATCHA President, and attested by its IRMA CONGELOSI Secretary, on the 2nd day of FEBRUARY, A.D., 2000.

ATTEST:

By *Joan R. Batcha*
JOAN R. BATCHA President

By *Irma Congelesi*
IRMA CONGELOSI VICE PRESIDENT Secretary

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Check Rev.

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STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, ELIZABETH RANGEL

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

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personally known to me to be the

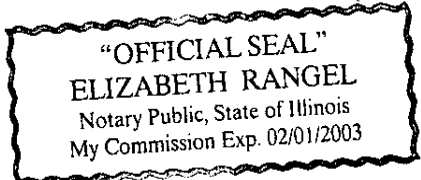
President of ST ANTHONY BANK A FSB

a corporation, and IRMA CONGELOSI personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of FEBUARY, A.D. 2000

THIS INSTRUMENT WAS PREPARED BY:

Elizabeth Rangel
Notary Public



Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602