

UNOFFICIAL COPY

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2003-03-24 11:24:44  
Cook County Recorder 26.00



0030395450

Prepared By:

CINDY CHEN  
760 PASQUINELLI DRIVE-SUITE 346  
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.  
760 PASQUINELLI DRIVE-SUITE 346  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0021718556

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X 701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 2003  
executed by

ERI <sup>W</sup> OKAWA, UNMARRIED

to FIRST QUALITY MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346  
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

30395449

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

939 WEST MADISON-UNIT 504, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

FIRST QUALITY MORTGAGE COMPANY, INC.

COUNTY OF COOK

On MARCH 3, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Roland Lee

known to me to be the Manager  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

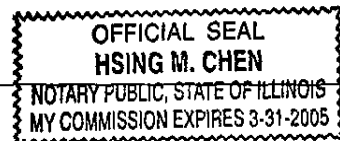
By: Roland Lee

Its: Manager

By:

Its:

Witness:



BOX 333-CTI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

REV. 05/05/97 DPS 049

Property of Cook County Clerk's Office

17-17-206-014-1035

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UNIT NUMBERS 504 AND P7 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

0021718556