

5972473937

Prepared by:

UNOFFICIAL COPY

Loan # 5972473937

CLAUDIA ISAIAS  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

THIS IS A TRUE AND EXACT  
COPY OF THE ORIGINAL DOCUMENT.  
By: *[Signature]*

CERTIFIED TRUE AND CORRECT COPY  
OF ORIGINAL WHICH HAS BEEN TRANSMITTED  
FOR RECORDATION.

*[Signature]*  
Washington Mutual Home Loans, Inc.



0030395689

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AT5487 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-47393

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

0030395689

WASHINGTON MUTUAL HOME LOANS, INC.

6019/0017 16 001 Page 1 of 3

75 NORTH FAIRWAY DRIVE

2003-03-24 10:53:09

VERNON HILLS, ILLINOIS 60061

Cook County Recorder 50.50

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 2001  
executed by JODY CATALANELLO, UNMARRIED

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 2009 NORTH SEMINARY #1A, CHICAGO, ILLINOIS 60614

ASSOCIATES/TAX ID # 14-32-223-035-1032

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On MAY 14, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *[Signature]*  
Its: KEN PERLMUTTER  
PRESIDENT

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public *[Signature]*  
Cook County,

My Commission Expires 01/15/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Legal Description

UNIT NUMBER 2009-A IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST HALF OF TBLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 25484942 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

PLEASE RECORD DOCUMENT

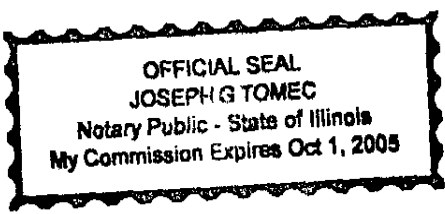
THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

WASHINGTON MUTUAL BANK, F.A.  
BY: Barbara Woodman

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF LAKE, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT BARBARA WOODMAN PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USED AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 08 THDAY OF NOVEMBER, 2002

Joseph Tomec  
NOTARY PUBLIC



\$50.50