



UNOFFICIAL COPY

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SATISFACTION OF
MORTGAGE

6019/0072 16 001 Page 1 of 2
2003-03-24 13:04:16
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683




L#:19321850

The undersigned certifies that it is the present owner of a mortgage made by JONAS M KRUMPLYS & ANN M KRUMPLYS to FIRST CHICAGO MFD MORTGAGE COMPANY bearing the date 04/30/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98393719. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 513 SHERIDAN RD KENILWORTH, IL 60043
PIN# 05-22-100-055-0000
05-22-100-054-0000

dated 01/15/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:  _____
Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/15/03 by Mike Hoy the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
00172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 HSLRL KS 13825 Y



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007721455 D2
STREET ADDRESS: 513 SHERIDAN ROAD
CITY: KENILWORTH COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTHEASTERLY 479 1/2 FEET OF LOT "A" (PARALLEL WITH AND MEASURED PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT "A") OF THE CONSOLIDATION OF LANDS IN THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1925 AS DOCUMENT 8890724; EXCEPTING THEREFROM THE SOUTHEASTERLY 375 FEET OF SAID LOT "A" (PARALLEL WITH AND MEASURED PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT "A") AND EXCEPTING THEREFROM THE SOUTHWESTERLY 175 FEET AS MEASURED ON THE SOUTHEASTERLY AND NORTHWESTERLY LINES OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHWESTERLY 175.0 FEET AS MEASURED ON THE SOUTHEASTERLY AND NORTHWESTERLY LINES OF THE FOLLOWING TRACT OF LAND:
THE SOUTHEASTERLY 479 1/2 FEET OF LOT "A" (PARALLEL WITH AND MEASURED PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT "A") OF THE CONSOLIDATION OF LANDS IN THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1925 AS DOCUMENT 8890724, EXCEPTING THEREFROM THE SOUTHEASTERLY 375 FEET OF SAID LOT 'A' (PARALLEL WITH AND MEASURED PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT 'A'), IN COOK COUNTY, ILLINOIS.

98393719