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1434/0129 93 005 Page 1 of 4
2003-03-24 14-42=26
Cook County Recorder 30.50

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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

COVER SHEET FOR RE-RECORDED DOCUMENT

Re-Recorded to Add the excluded Permanent Index Numbers

Quit dam decol.

MAIL TO); 	HAME AND ADDRESS O	F PRE ARIR:
Spane H. C 1430 N. La	Dbb Salle (- Jan	e Co.
Chicago, IL	- leolo56		
		<u></u>	/ :
	M	N TO	•

OCT-15-2001 04:26 NOFFICIAL COPY

6894/0015 39 005 Page 1 of 3. 2001-11-08 08:12:49

Cook County Recorder

P.01/01

QUIT CLAIM DEED JOINT TENANCY Statutory (ILLINOIS) (Individual to Individual)

m No. 29R O Jan. 1995 MERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

THE GRANTOR (NAME AND ADDRESS)

Shane A. Cobb Married to Donna L. Cobb

D 97751

COOK COUNTY RECORDER -EUGENE "GENE" MOORE **ROLLING MEADOWS**

F 1615 1/2	<u></u>			
	(The Abova Space For Recorder's Use Only)			
of the : City	ofChicago			
of Cook	State of Illinois.			
for the consideration ofTen	DOLLARS, and no/100			
in hand paid CONVEY and JUIT CLAT	M m '			
Shane A. Cobb and Donna L Cobb	, husband and wife, as joint tenants			
X Re-Recorded to Azi	DESCRIPT UNDER THE PROVISIONS OF SECTION 4 PARAGRAPH OF THE REAL ESTATE 10 022101			
	NANC: all interest in the following the carbet Real Estate situated in			
the County of in the State of Illingis. 'o wit: (See reverse side for legal description.) hereby				
	tue of the Humestead Exemption Laws of the State of Illipois, TO HAVE			
AND TO HOLD said premises not in tenancy				
\ <u>/</u> -	-04-205-01/4-1011			
Permanent Index Number (PIN):	-04-205-064-1026 - ap			
1/20 North	LaSalle, Chicago, il 60614			
Autress(63) of Real Estate.				
	DATED this 23rd day of October 452001			
PRINT OR Shane A. Cobb	(SEAL) (SEAL)			
TYPE NAME(S) . BELOW				
SIGNATURE(S)	(SEAL)(SEAL)			
State of Illinois, County of Cook	ss. I, the undersigned, a Notary Fublic in and for			
caid Cou	inty, in the State aforesaid, DO HEREBY CERTIFY that			
"OFFICIAL SEAL"	. Cobb and Donna L. Cobb			
Notary Public Co.				
	ly known to me to be the same person s whose names are			
SUDSCITO	ed to the foregoing instrument, appeared before me this day in person, nowledged that h signed, sealed and delivered the said			
	nt astheir_free and voluntary act. for the uses and purposes			
	et forth, including the release and waiver of the right of homestead.			
INIT NAME ACUT NOTE TO THE STATE OF THE STAT				
Given under my hand and official seal, this 23rd; day of October x19:2001				
	1 1011/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1			
Commission expires1	19 - Manuel Share			
•	NOTARY PUBLIC			
This instrument was prepared by & mail to: Shane A. Cobb, 1430 N. LaSalle, Fl, Chicago, IL				
	6 W			

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0030396151

PROPERTY ADDRESS: 1430 NORTH LASALLE CHICAGO, IL 60614

LEGAL DESCRIPTION:

UNIT F-1 AND PARKING SPACES G2 AND G12 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ACCITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALSO THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-04-205-064-1016

17-04-205-064-1011 17-04-205-064-1024

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STATEMENT BY GRANTOR AND GRANTER

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to authorized to do business or acquire title to real estate under the laws of the State of Illinois.

real estate in Illinois, or other entity recognized as a person and Dated Signature: Grantor or Agent Subscribed and sworn to before OFFICIAL SEAL me by said DEBRA A. KING this 23 _day Notary Public, State of Illinois # My Commission Expires 03/08/2003 Notary Public The grantee or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Signature: (1) Subscribed and sworn to before OFFICIAL SEAL. me by said DEPRA A. KING this A3 day of No. a. , Public, State of Illinois (My Commission Expures Darce 200-Notary Public Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of NOTE: a Class C misdemeanor for the first offense and of a Class A misedemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois, if

exempt under the provisions of Section 4 of the Illinois, Real Estate Transfer Tax Act).

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Property of Cook County Clerk's Office

The Contract of the Contract o

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY .

OF DOCUMENT 4 00/1049548

FEB 28 03

RECORDER OF DEEDS, COOK COUNTY