

UNOFFICIAL COPY

0030396132  
1434/0110 93 005 Page 1 of 2  
2003-03-24 11:04:35  
Cook County Recorder 26.50

FIRST NORTHWEST BANK  
234 WEST NORTHWEST HWY  
ARLINGTON HTS., IL 60004  
847-670-1000 (Lender)



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

RELEASE OF MORTGAGE

<b>MORTGAGOR</b>				<b>BORROWER</b>		
RONALD SABEL				RONALD SABEL		
ADDRESS				ADDRESS		
3454 N. SEELEY CHICAGO, IL 60618				3454 N. SEELEY CHICAGO, IL 60618		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
773-327-8888		334-28-1750		773-327-8888		334-28-1750
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT CREDIT LIMIT</b>	<b>FUNDING AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
TMB	0.000%	\$25,200.00	02/19/98	02/19/03	7567766	9002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage Assgn. of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11TH day of MARCH, 1998, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 98193642-43 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-06-400-036-1020  
Address(es) of Premises: 869 TRACE #102  
BUFFALO GROVE, IL 60089

2

UNOFFICIAL COPY

0030396132

Witness its hand and seal, this 21 day of February 2003

MORTGAGEE: FIRST NORTHWEST BANK

By: TODD M. BIRCH

Its: VICE PRESIDENT

Attest: JANE M. DREZEN

Its: CONSUMER LOAN OFFICER

[Seal]

This instrument was prepared by and after recording return to:

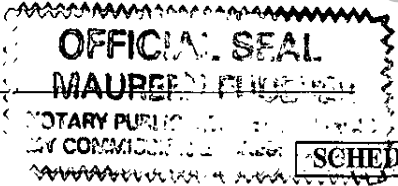
FIRST NORTHWEST BANK, M. FUDERER
234 W. NORTHWEST HIGHWAY
ARLINGTON HTS., IL 60004

STATE OF ILLINOIS

COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TODD M. BIRCH personally known to me to be the VICE President of FIRST NORTHWEST BANK corporation, and JANE M. DREZEN personally known to me to be the LOAN OFFICER Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21st day of February 2003



Maureen Flanagan
Notary Public

Commission expires:



UNIT 2-102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SANDPIPER CONDOMINIUMS IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED JANUARY 19, 1982, AS DOCUMENT NO. 26116685, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 869 TRACE #102, BUFFALO GROVE, IL 60089.

Mail to Ronald Sabel
3454 N. Seeley
Chicago, IL
60618