

UNOFFICIAL COPPOS 96251

RELEASE DEED

2003-03-24 10:42:08

Cook County Recorder

26.50



For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

Illinois Statutory

RECORDER'S STAMP

Know All Men by These Presents, The FIRST NATIONAL BANK of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby realize, convey, release, and quit-claim unto KURT CUMMINGS AND DEBORAH DAVIS-CUMMINGS, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY of the Councy of COOK State of ILLINOIS all right, title, interest, claim or account whatsoever they may have acquired in, through or by a certain MCRICAGE bearing date the 12TH day of JUNE A.D., 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on JULY 11, 2001 as Document No. 0010610911 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

LOT 17 IN M.J. O'MALLEY'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 12. LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 25, 1963 AS DOCUMENT NO. 2103184.

Permanent Index Number (s) 31-12-406-003.

Address: 2525 BROOKWOOD DR., FLOSSMOOR, IL 60422

Dated this 18TH day of FEBRUARY 2003

Sandy Johnson

Loan Servicing Officer

02-21175

The

STATE OF ILLINOIS 30 LA SOFFICIAL COPY

County of Cook

I, the undersigned, a Notary Public in and for said County, in the	
CERTIFY THAT Sandy Johnson	personally known to
me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as a free and	
voluntary act, for the uses and purposes therein set forth.	and delivered the histodinent as a free did
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a 18th	John and
Given under my hand and notarial seal, this 18th day of February, 2003.	
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	(Notary Public
N	9
My commission expires on September 10, 2005.	
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OFFICIAL SEAL	
CAROL LEE GAVIGAN NOTARY PUBLIC, STATE OF ILLUNOIS	
MY COMMISSION EXPIRES 9 10-2035	O'VI MA
<u> </u>	
IMPRESS SEAL HERE	3/
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NAME and ADDRESS of PREPARER:	MAIL TO:
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GREATBANC LOAN OPERATIONS	2525 Drook wood Dr
1615 VOLLMER ROAD	Hussman. 1 60422
FLOSSMOOR, IL 60422	4:
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