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2003-03-24 10:50:35
Cook County Recorder 26.50



The above space is for the recorder's use only

RELEASE DEED (ILLINOIS)
**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

02-22911

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter-mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

William H. Heslup and Doris C. Heslup, Husband and Wife
513 Buckthorn, Hillside, IL 60162

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of January, 2002 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. 0020199697, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lawyers Title Insurance Corporation

THE NORTH 50 FEET OF THE SOUTH 73.66 FEET OF LOT 50 IN E.A. CUMMINGS AND CO'S GARDEN HOME ADDITION, A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/2 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF BUTTERFIELD ROAD (EXCEPT THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD AND THE AURORA, CHICAGO AND WHEATON RAILROAD) IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-08-311-045
Witness hands and seals, February 25, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 25, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Notary Public

Mail: recorded document to:

William and Doris Heslup
513 Buckthorn
Hillside, IL 60162

