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2003-03-24 10:58:27
Cook County Recorder 26.50

FEB 27 2003

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



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CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

02-21065

LN 8345187-3

KNOW ALL MEN BY THESE PRESENTS, that the OXFORD BANK & TRUST, 1100 W LAKE ST., ADDISON IL. 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto BINEET S. SARANG AND DIVYA K. SARANG, HUSBAND AND WIFE AS JOINT TENENTS WHOSE ADDRESS is 1465 CROWFOOT CIRCLE SOUTH, HOFFMAN ESTATES, IL 60194 legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 10TH OF OCTOBER, 2000 Recorder's Office OF COOK County, in the State of Illinois, in book of records on page AS DOC 00811559 therein described situated in the County of COOK State of Illinois, as follows, to wit

P.I.N. 07-17-213-013

LOT 88 IN CASEY FARMS UNIT ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EASE 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its SR.Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 27TH OF FEBRUARY, 2003.

By: Michael A Pawlak
MICHAEL A. PAWLAK, SR. VICE PRESIDENT

ATTEST: Peter J. Kuplic
PETER J. KUPLIC, VICE PRESIDENT

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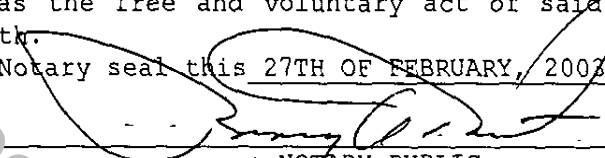
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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL A. PAWLAK known to me to be the SR. Vice President of the OXFORD BANK & TRUST, a corporation, and PETER J. KUPLIC, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 27TH OF FEBRUARY, 2003



NOTARY PUBLIC

My commission expires on 12/11/04



For the protection of the owner,
this release shall be filed with
the County Recorder in whose
office the mortgage or deed of trust
was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101

