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4023/01/192 00 Page 1 of 2
2003-03-24 11:15:08
Cook County Recorder 46.50



0030396331

Prepared By:
ADVANCE BANK
50 THORNTON ROAD
MUSKINGEON, IL 60438
474-1600 (LENDER)

Recording return to: LAWYER TITLE
101 GATEWAY CENTRE PRKY
RICHMOND VA 23235

RELEASE OF MORTGAGE
AND
ASSIGNMENT OF RENTS

Property of Cook County Clerk's Office

<u>MORTGAGOR</u>			<u>BORROWER</u>			
MANAGEMENT			JR MANAGEMENT			
<u>ADDRESS</u>			<u>PROPERTY ADDRESS</u>			
23 N MANNHEIN RD FRANKLIN PARK, IL 60131			2623 N MANNHEIN RD FRANKLIN PARK, IL 60131			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.875	\$720,000.00	04/26/2001	04/26/06		7009373001 01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 26TH day of APRIL 2001, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document 0010445736 & 0010445737 to the premises therein described as follows, situated in County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 12-28-300-036 AND 12-28-30-037

Address(es) of Premises: 2623 N MANNHEIM RD

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Witness its hand, this 25TH day of FEBRUARY 2003

MORTGAGEE: ADVANCE BANK

By: [Signature]
Its: Vice President

Attest: [Signature]
Its: Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CHERYL OOSTEMA personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day as one person and severally acknowledged that as such VICE President and VICE President they signed and delivered the foregoing instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 25th day of February 2003

Commission expires: 4/4/2005

Notary Public: [Signature]

SCHEDULE
A

"OFFICIAL SEAL"
MARY LEIGH BENTLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/4/2005

THE NORTH 115.00 FEET OF THE SOUTH 340.00 FEET OF THE EAST 250.00 FEET OF THE WEST 300.00 FEET OF THE SW 1/4 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 33.00 FEET OF THE SOUTH 373.00 FEET OF THE EAST 250 FEET OF THE WEST 300.00 FEET OF THE SW 1/4 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS