

UNOFFICIAL CO /0116 **5**4 001 Page 1 of

2003-03-24 11:52:02

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19884915



The undersigned certifies that it is the present owner of a mortgage made by MARGURIFIE I CHAMBERS

to FIRST CHICAGO NED MORTGAGE COMPANY

bearing the date 07/12/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96606561 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:3950 N LAKE SHORE DR 612C

CHICAGO, IL 60613

PIN# 14-21-101-034-1268

dated 01/13/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, JAC.

By:

Mike Noy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/13/03 by Mike Hoy the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Milagro: Martinaz Notary Public, State of Florida My Commission Exp. Jec.16, 2006 # 00172220 Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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LEGAL DESCRIPTION

PARCEL 1: UNIT 612 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3950 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24014190, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: CASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT RECORDED AS NUMBER 20820211.

P.i.N. #14-21-101-034-1269

Of Columns Clerk's Office

9660656;