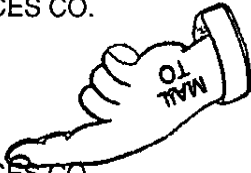


# UNOFFICIAL COPY

0030396721

PREPARED BY: J. MITCHELL  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

1432/0058 87 006 Page 1 of 2  
2003-03-24 15:05:55  
Cook County Recorder 26.50



0030396721

RECORD & RETURN TO:  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

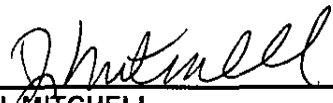
PROPERTY DESCRIPTION:  
1236 GREENWOOD AVE  
WILMETTE, IL 60091

PROPERTY ID #: 05-27-306-009

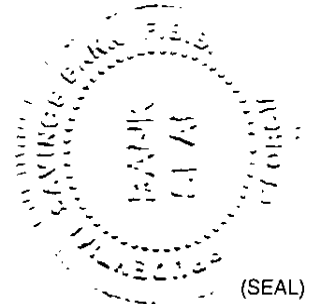
## DISCHARGE OF MORTGAGE

A certain Mortgage dated MAY 11, 2001, was made by WILLIAM H BURFISHER III AND DEBORAH C BURFISHER to THE PRUDENTIAL SAVINGS BANK, F.S.B., which Deed of Trust was recorded in Instrument No. 0010560757, Book No. 3167, Page No. 79 in the amount of \$46,300.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on February 18, 2003

THE PRUDENTIAL SAVINGS BANK, F.S.B.

  
J. MITCHELL  
ASSISTANT VICE PRESIDENT

COOK COUNTY  
RECORDER  
EUGENE BENE MOORE  
SKOKIE OFFICE

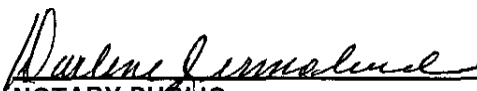


STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this February 18, 2003, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of THE PRUDENTIAL SAVINGS BANK, F.S.B., and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Seal  
Darlene Jarnalowski, Notary Public  
City Of Pittsburgh, Allegheny County  
My Commission Expires July 22, 2006  
Member, Pennsylvania Association Of Notaries

  
NOTARY PUBLIC



ACCOUNT #: 84-3-48108872035 JGJ

Property of Cook County

Cook

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:  
THE WEST 85 FEET OF THE SOUTH 1/2 OF BLOCK 16 IN GAGE'S ADDITION TO THE VILLAGE OF WILMETTE IN FRAGMENTAL SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1886 IN BOOK 24 OF PLATS, PAGE 26, IN COOK COUNTY, ILLINOIS.  
SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.  
BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 93602120, OF THE DUPLICATE COOK COUNTY, ILLINOIS RECORDS.

Account #411788  
Order Date 05/04/2001  
Reference: 8872035  
Name: WILLIAM BURFISHER  
Deed Ref: 93602120/  
Index #  
Parcel# 05-27-306-009

EXHIBIT "A" LEGAL DESCRIPTION

~~10560757~~