

UNOFFICIAL COPY

0030397427

2004/1170 14 001 Page 1 of 3
2003-03-24 15:33:12
Cook County Recorder 28.50



0030397427

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 7075784632 RLS#: 1696622



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARLENE A LANDGREN, AN UNMARRIED PERSON
Original Mortgagee: MERS INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION
Mortgage Dated: SEPTEMBER 17, 2001
Recorded on: APRIL 24, 2002
as Instrument No. 0020471610 in Book No. 3344 at Page No. 0206

Property Address: 3811 MISSION HILLS ROAD, NORTHBROOK, IL 60062-0000
County of COOK, State of ILLINOIS
PIN# 04-18-200-024-1001

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 14, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION

By: _____
Michael Danlag, Vice President

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State of NEW JERSEY }
County of BURLINGTON } ss.

On JANUARY 14, 2003 , before me, Roberta J. O'Drain, personally appeared Michael Danlag, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) :: Roberta J. O'Drain

Roberta J. O'Drain
Notary Public of New Jersey
My Commission Expires April 6, 2004

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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 LETICIA MACIAS

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Property of Cook County

LEGAL DESCRIPTION:
 LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
 ALL THAT CERTAIN PROPERTY SITUATED IN NORTHBROOK
 IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
 AND BEING DESCRIBED IN A DEED DATED 01/02/92
 AND RECORDED 03/25/92, AMONG THE LAND RECORDS OF THE COUNTY
 AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
 BOOK 92198176, PAGE
 TOWNSHIP OF NORTHBROOK // PARCEL 1: UNIT 1-A, IN MISSION HILL
 CONDOMINIUM #1-4, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL
 OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF LOTS 1 TO 3 LYING
 EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF
 SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
 WHICH SURVEY IS ATTACHED AS EXHIBIT A. TO DECLARATION OF CONDOMINIUM MADE BY
 LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST
 AGREEMENT DATED DECEMBER 3, 1971 KNOWN AS TRUST NUMBER 43413 RECORDED IN THE
 OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23836185
 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING
 FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF
 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY,
 ILLINOIS, PARCEL 2: BASEMENT FOR PARKING PURPOSES, IN AND TO PARKING SPACE
 NUMBER -G-1-1 AND -G-1-2 AS DEFINED AND SET FORTH IN SAID DECLARATION AND
 SURVEY, IN COOK COUNTY, ILLINOIS.)