

UNOFFICIAL COPY

0030397532

02/04/03 51 001 Page 1 of 2  
2003-03-24 15:15:15

Cook County Recorder 26.50

Recording Requested by / Return To:  
DAVID A NEWFORD  
848 Mason Lane, DES PLAINES, IL 60016



### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: REVERE MORTGAGE LTD  
Original Mortgagor: DAVID A NEWFORD, PAMELA M NEWFORD  
Recorded in Cook County, Illinois, on 03/03/01 as Instrument # 0010723002  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/04/2003  
Wells Fargo Home Mortgage, Inc.

By: Natt Thomas  
Nannette Thomas  
Vice President

State of Nevada  
County of Washoe

On 02/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8656608 P.I.F.: 01/08/03  
FINAL REC'D IL 90350 118.00 1 02/04/03 03:31:53 12-031 IL Cook 5071:24 16

rev. 90350 / 8656608

57  
P-2  
JH  
JHC

# UNOFFICIAL COPY

## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8656608 (12-031 IL Cook)

Tax ID: 09-21-108-006-0000

Date of mortgage: 05/02/01 Amount of mortgage: \$140000.00 Address: 848 Mason Lane Des Plaines, IL 60016

LOT 34 IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350 FEET OF THE WEST 372 FEET OF LOT 24 IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 169 IN THE TOWN OF RAND LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET AS PER PLAT RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 8595820 DATED SEPTEMBER 18, 1924, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0030397532

Page 2 of 2