

# UNOFFICIAL COPY

030397666

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007656904

6006/0214 41 001 Page 1 of 2  
2003-03-24 14:40:10  
Cook County Recorder 26.50

DRAFTED BY:  
Eden Cruz  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



0030397666

After Recording Mail To:  
Richard Okolita  
Jacqueline M Okolita  
75 Cosman Rd  
Elk Grove Vlg, IL 60007

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RICHARD OKOLITA AND JACQUELINE M OKOLITA, H/W

as Mortgagor, and recorded on 11/17/00 as document number 00907793 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 12 A Taft Ct, Streamwood IL 60107

PIN Number 06223030361005 /  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 05, 2003  
ABN-AMRO Mortgage Group, Inc.

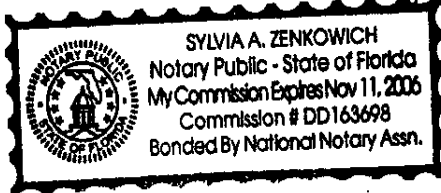
By Paula Bansley  
PAULA BANSLEY  
Loan Servicing Officer

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on February 05, 2003 by PAULA BANSLEY, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Sylvia A. Zenkovich  
Notary Public

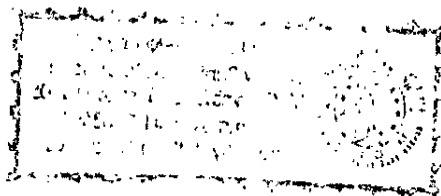
LR663 005 P2F



S-4  
P-2  
M-4  
LB

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Property of Cook County Clerk's Office



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00907793

Commitment Number: 58868C

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

000-765690-4

UNIT 9-5 IN THE MANORS OF OAK KNOLL, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 22 AND OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989, AS DOCUMENT NUMBER 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS TOGETHER WITH ALL THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-22-300-036-1005

TOWNSHIP: HANOVER

PROPERTY ADDRESS: 12-A TAFT COURT, STREAMWOOD, IL 60107