

UNOFFICIAL COPY

0030397852

**SATISFACTION OF
MORTGAGE**

6016/0285 11 001 Page 1 of 2
2003-03-24 16:00:28
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:107236



0030397852

The undersigned certifies that it is the present owner of a mortgage made by **JOHN F SULLIVAN SR AND BARBARA A SULLIVAN AKA BARBARA S SULLIVAN**

to **FIRST BANK MORTGAGE** bearing the date 05/05/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94412213. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

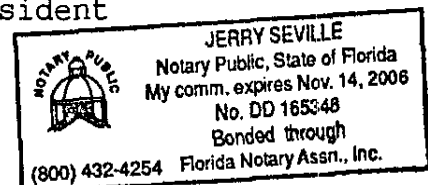
SEE EXHIBIT 'A' ATTACHED
known as: 31 W 168TH STREET SOUTH HOLLAND, IL 60473
PIN# 29-21-402-008
dated 01/20/03

FIRST BANC MORTGAGE, INC., F/K/A FIRST BANK D/B/A FIRST BANK MORTGAGE FORMERLY FIRST BANK, FSB D/B/A FIRST BANK MORTGAGE, FORMERLY FIRST BANK A SAVINGS BANK, D/B/A FIRST BANK MORTGAGE AND/OR THE SHEAHAN FINANCIAL COMPANY AND/OR RIVER VALLEY SAVINGS BANK FSB ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION.

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/20/03 by Elsa McKinnon the Vice President of FIRST BANC MORTGAGE, INC., on behalf of said CORPORATION.

Jerry Seville Notary Public/Commission expires: 11/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC LC 113LC DE

2fg.

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EXHIBIT 'A'

107236

THE WEST 132.50 FEET OF THE EAST 662.50 FEET OF THE NORTH
5 ACRES OF BLOCK 7 IN DEVRIES SUBDIVISION OF THE SOUTHEAST
1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office