UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, Fl 34683

L#:9031262777

0030397833

5015/0266 11 001 Page 1 of 2003-03-24 15:45:39

Cook County Recorder



The undersigned certifies that it is the present owner of a mortgage made by ANNE J FITZPATRICK & ROBERT M FITZPATRICK, AS TRUSTEE OF THE ANNE J FITZPATRICK TRUST DATED APRIL 23, 1999

to DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.

bearing the date 03/03/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020324368 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1495 SCOTT AVE

WINNETKA, IL 60093

PIN# 05-18-212-018-041/043

dated 09/27/02

DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.

JOHN AMADOR

ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF ORANGE The foregoing instrument was acknowledged before me on 00/27/02 by JOHN AMADOR the ASST. VICE PRESIDENT of DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/23/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EH

TRACY R. CLOW Com nis sion # 1294944 Notary Public - California Orange County

My Comm. Expires Feb 23, 2005

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EXHIBIT 'A'

9031262777

THE EAST ONE HALF OF LOT 18 AND ALL OF LOT 19 IN BLOCK 28 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 8 17 AND 18 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Aroberty of Coof County Clerk's Office