UNOFFICIAL CO

07:52:40 2003-03-25 28.50 Cook County Recorder

0030397970

02-20213



Return To:

M&I Mortgage Corp.

(ATTN: Final Documentation Dept.)

P.O. Box 478, Milwaukee, WI 53201-0478

Prepared By:

Lawyers Title Insurance Corporation

Scott 1 Happ

JSW

Mortgagehot LLC,

P.O. Bex 478, Milwaukee, WI 53201-0478



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address W57 N14280 Doerr Way, Cedarburg WI 53012 3108

does hereby grant, sell, assign, transfer and convey, and

Countrywide Home Loans, Inc.

a corporation organized and existing under the laws of whose address is P.O. Box 670009

Dallas, TX 75267-0009

State of New York

(herein" Assignee , made and executed by

a certain Mortgage dated

March ...

2003

Michael Sliwinski and Cynthia A. Sliwinski, Husband and Wife, not as joint tenants, or as tenants in

common, but at tenants by the entirety

to and in favor of

M&I Mortgage Corp., d/b/a Mortgagebot.com

property situated in See attached legal

97969he following described County, State of Illinox

Parcel ID#: 12-21-110-025

Property Address: 10220 McNerney Drive

C of Franklin Park, IL 60131

, at page

such Mortgage having been given to secure payment of One Hundred Sixty Four Thousand and

(Include the Original Principal Amount)

164,000.00

which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook (or as No.

County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

8701120

SLIWINSKI, C

995(IL) (0109)

Amended 8/96

Page 1 of 2

no/100

VMP MORTGAGE FORMS - (800)521-7291

ASGNIL1.FRM (02/02)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

March

6 2003

SS OF COOP (6010) (71)966-dMA Z to S age q ASGNIL2.FRM (02/02) STATE OF WISCONSIN March 20, 2005 Ay commission expires: Notary Public, State of Wisconsin **NOTARY PUBLIC JENNILER S. WILLIS** M&I Mortgage Corp., d/b/a Mortgagebot.com Nor page Banking Officer for by James P. Bartz as This instrument was acknowledged before me on Матсћ County of Ozaukee State of Wisconsin Seal: Attest Mortgage Banking Officer James P. Bartz Wimess Witness M&I Mortgage Corp., d/b/x/Morggagebot.com

UNOFFICIAL COPY

UNOFFICIAL COPY

Property Address: 10220 MCNERNEY DRIVE

FRANKLIN PARK, IL 60131

PIN #: 12-21-110-025

Lot 6 in First Addition to Peterson's Subdivision, being a subdivision of part of the South 5 acres of the North 70 acres of the West 1/2 of the Northwest 1/4 of is. Open of County Clerk's Office Section 21, Towr. ship 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

CASE NUMBER 02-20213