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Cook County Recorder

28.00

SUBORDINATION

OF MORTGAGE

AGREEMENT



This Agreement is by and between Mortgage Bancorp Services (the "Lender"), and First American Bank ("FAB"). Based on the representations and acknowledgments correspond in this Agreement, FAB and Lender agree as follows:

Thomas E. Bell (collectively "Borrower") wants Lender to provide financial accommodations to Borrower in the form of a new credit or loan in the maximum principal amount of \$155,500.00 to be secured by a mortgage, trust deed or other security interest from Borrower to Lender on the real property as described on Exhibit "A" attached hearto (the "Premises"):

<u>Definitions</u>. The following words shall have the following a canings when used in this Agreement. Terms not otherwise defined in this Agreement shall have the meanings attributed to such terms in the Uniform Commercial Code.

"FAB Lien" means that certain Mortgage affecting the Premises dated June 13, 2002 and recorded in Cook County, Illinois as Document No. 0020700744, made by Borrower to FAB to secure an indebtedness in the original principal amount of \$20,000.00.

"New Lien" means that certain Mortgage affecting the Premises dated	, made by Borrower to Lender to
secure a certain Note in the principal amount of \$155,500.00, with interest at the rate	of% per annum, payable in
monthly installments of \$ on the first day of every month beginning	and continuing until
on which date the entire balance of principal and interest remaining	unpaid shall be due and payable.

Subordination. FAB hereby subordinates its FAB Lien to the New Lien held by Lender. PROVIDED, HOWEVER, THAT THIS SUBORDINATION SHALL BE LIMITED TO INDEBTEDNESS IN FAVOR OF LENDER IN THE PRINCI 2AL AMOUNT OF \$155,500.00 AND THAT IN THE EVENT THE PRINCIPAL AMOUNT OF THE NEW LIEN IS INCREASED BY A SUBSEQUENT MODIFICATION OF THE UNDERLYING NOTE AND/OR MORTGAGE BY LENDER, THEN THIS SUBORDINATION SHALL BE OF NO EAST. T WHATSOEVER WITH RESPECT TO ANY AMOUNTS IN EXCESS OF SAID PRINCIPAL AMOUNT, AND THE NEW LIEN SHALL BESUBORDINATE TO THE SUBORDINATE LIEN WITH RESPECT TO ANY AMOUNTS IN EXCESS OF SAID PRINCIPAL AMOUNT.

<u>Default By Borrower</u>. If Borrower becomes insolvent or bankrupt, this Agreement shall remain in full force and effect. Any default by Borrower under the terms of the New Lien also shall be a default under the terms of the FAB Lien to FAB.

Duration and Termination. This Agreement will take effect when received by Lender, without the necessity of any acceptance by Lender, in writing or otherwise, and will remain in full force and effect until the New Lien is released by Lender.

Applicable Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois. No provision contained in this Agreement shall be construed (a) as requiring FAB to grant to Borrower or to Lender any financial assistance or other accommodations, or (b) as limiting or precluding FAB from the exercise of FAB's own judgment and discretion about amounts and times of payment in making loans or extending accommodations to Borrower. BOX 333-CT

Amendments. This Agreement constitutes the entire understanding and agreement of the parties as to the matters set forth in this Agreement. No alteration of or amendment to this Agreement shall be effective unless made in writing and signed by Lender and FAB.

Successors. This Agreement shall extend to and bind the respective successors and assigns of the parties to this Agreement, and the covenants of FAB respecting subordination of the FAB Lien in favor of Lender shall extend to, include, and be enforceable by any transferee or endorsee to whom Lender may transfer any or all of the New Lien.

FIRST AMERICAN BANK	Mortgage Bancorp Services [LENDER]
By: Marsha Kacki	Ву:
Name: Marsha Racki	Name:
Title: Document Specialist	Title:
Address: 80 Stratford Driv.	Address:
Bloomingdale, l'irrois 60108	
70	
STATE OF ILLINOIS)	
() SS.	30398219
COUNTY OF COINTY	C
	DO LUCIDO CONTROL O VA
I, the undersigned, a Notary Public in and for said County in the State aforesaid known to me to be the same person whose name is subscribed to the foregoing it	•
before me this day in person and acknowledged that he she signed and delivered	
free and voluntary act of First American Bank, for the uses and purposes therein	• • • • • • • • • • • • • • • • • • •
120th	Az a -
Given under my hand and notarial seal this	day of
	"OFFICIAL OF A
4	OFFICIAL SEAL"
	LYNDA SABANI
-10	Notary Public, State of Illinois
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Notary ⊮ublic /	~/ <u>/</u> _,
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THIS INSTRUMENT PREPARED BY: Marsha Racki	C

Mail To:

FIRST AMERICAN BANK Loan Operations 201 S. State Street Hampshire IL 60140

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008100384 AH

STREET ADDRESS: 1645 WEST SCHOOL STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-19-430-022-1014

LEGAL DESCRIPTION:

30398219

UNIT 214

PARCEL 1:

UNITS 214 AND IJ-12 IN THE 60657 LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3, 4, 5, 5, 29 AND 30 AND THE EAST 18 FEET OF LOT 28 (EXCEPT FROM SAID LOTS 29 AND 30 THOSE PARTS THEREOF LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 3 PRODUCED SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 29, 11.42 FFET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29) IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE EAST 1/2 OF THE SOUTH LAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; ALL THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 1, 2 AND 3 AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 30 AND LYING NORTHERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 3 PRODUCED SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF LOT 29, 11.42 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29, ALL IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO AFORESAID IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99283904; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE S-14, A LIMITED COMMON ELEMENT AS DELINENATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 99283904.

LEGALD

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03/15/03