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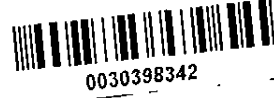
6031/0218 20 001 Page 1 of 2
2003-03-25 11:28:16
Cook County Recorder 26.00

Prepared By:

PACOR MORTGAGE CORPORATION
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610558744

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 14, 2003
executed by

MICHAEL P. WILLIAMSON AND
BARBARA E. WILLIAMSON, HUSBAND AND WIFE

30398341

2

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

10644 S. CHRISTIANA, Chicago, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On MARCH 19, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Randall W. Papp
and

known to me to be President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

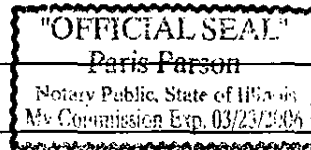
Notary Public Paris Parson
Cook County,

My Commission Expires 3-23-06

Randall W. Papp
By: Randall W. Papp
Its: President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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610558744

RIDER - LEGAL DESCRIPTION

LOT 6 IN CHRISTIANA RESUBDIVISION OF LOT 7 (EXCEPT THE WEST 120 FEET THEREOF AND EXCEPT THE NORTH 73.66 FEET THEREOF), LOT 8 AND 9 (EXCEPT THE WEST 120 FEET OF SAID LOTS 8 AND 8 IN J.S. HOVLAND'S HOMAN AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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24-14-215-183-0000