QUIT CLAIM DEED

Partnership to Limited Liability Company 5031/0190 20 001 Page 1 of 11:09:30 2003-03-25 40.00 Cook County Recorder



For Recorders Use Only

THE GRANTOR, CHAR-DEL ENTERPRISES PARTNERSHIP, a/k/a CHAR-DEL ENTERPRISE PARTNEPSHIP, a general partnership created and existing under and by virtue of the laws of the State of Ulinois and duly authorized to transact business in the State of Illinois, for consideration of One (\$1.00) Dollar, in hand paid, the receipt and sufficiency of which is hereby acknowledged, and pursuant to authority of the partners of said partnership, as evidenced by the partnership resolution attached hereto as Exhibit "A" and made a part hereof by reference, CONVEYS and OUIT CLAIMS to CHARDEL ENTERPRISES L.L.C., a limited liability company organized and existing under and by virtue of the laws of the State of Illinois, duly authorized to transact business in the State of Illinois and having its principal office at 3139 West Foster in Chicago, Illinois 60625, all interest in the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

PARCEL 1: VACATED ALLEY

ALL THAT PART OF THE EAST-WEST 16 FOOT PUBLIC ALLEY LYING SOUTHWESTERLY SOUTH AND OF THE SOUTH AND SOUTHWESTERLY LINES OF LOTS 13 TO 17, BOTH INCLUSIVE; LYING AND NORTHWESTERLY OF THE NORTH NORTHWESTERLY LINES OF LOT 18: LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 17 TO THE NORTHEAST CORNER OF LOT 18; AND LYING EAST OF A LINE DRAWN FROM THE INTERSECTION OF THE WEST AND NORTHWESTERLY LINES OF LOT 18, ALL IN HINDIMAN'S SUBDIVISION OF THAT PART OF BLOCK 4 LYING NORTH OF THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.:

13-12-300-015-0000

COMMON ADDRESS OF PROPERTY: 5144 North Troy

Chicago, IL. 60625

BOX 333-CT

9059770/221202

30398314

PARCEL 2:

LOT 18 IN HINDIMANS SUBDIVISION OF THE CHICAGO RIVER OF BLOCK 4 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-12-300-015-0000 /
COMMON ADDRESS OF PROPERTY: 5144 North Troy
Chicago, IL. 60625

CHAD_DEL ENTEDDE (SES DADTNEDSHID

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Partners, being all the partners of said Partnership, on this day of February, 2003.

An Illinois General Partnership	
By: Angelo Katsis	Nickolaos Katsis
Its: Partner Its:	- duelle
By: Gus Katsis Its: Partner Its:	: Atranasios (Tom) Vasiliou
State of Illinois } SS.	
County of Cook }	the County and State of organic DO HEDEDN

I, the undersigned, a Notary Public, in and for the County and State aforesair. DO HEREBY CERTIFY, that Angelo Katsis, Nickolaos Katsis, Gus Katsis, Athanasios (Tom) Vasiliou, personally known to me to be the Partners of the CHAR-DEL ENTERPRISES PAKTNERSHIP, an Illinois General Partnership, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Partners they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act and deed of said partnership, for the uses and purposes therein set forth.

Given under my hand and official seal, this Worday of - Chullen 20

Signature of Notary Public My Commission Expires:

MELISSA L CLARK
NOTARY FUBLIC, STATE OF HELDS:
NY COMMISSION EXPIRES: 11/2007

30398314

This Instrument was prepared by:

STOTIS & BAIRD CHARTERED

200 West Jackson Blvd.

Suite 1050

Chicago, IL. 60606

Mail after recording to:

STOTIS & BAIRD CHARTERED

200 West Jackson Blvd.

Suite 1050

Chicago, IL. 60606

Send Subsequer () ax Bill To:

Chardel Enterprises L.L.C.

Attn: Nick Katsis
3139 West Foster
Chicago, IL. 60625

I HEREBY DECLARE IT AT THE ATTACHED DEED REPRESENTS A TRANSACTION EXEMPT FROM TAXAHOU LINDER THE CHICAGO TRANSACTION TAX ORDINANCE BY PARAGRAPH (S) OF SECTION 200.1-286 OF SAID ORDINANCE.

EXHIBIT "A"

30398314

PARTNERSHIP RESOLUTION APPROVING TRANSFER OF REAL ESTATE

This special meeting of the partners of Char-Del Enterprises Partnership, an Illinois general partnership, being held and conducted at 3139 West Foster, Chicago, Illinois on February 11, 2003, at the hour of 1:00 p.m., pursuant to the voluntary and knowing waiver of notice by all of the partners of said Partnership, which said Waiver is acknowledged and accepted as evidence by the signatures of the partners appearing hereon, and

The partners of Char-Del Enterprises Partnership being present, and

Upon motion duly made, seconded and unanimously carried, Nickolaos Katsis was chosen as Chairman and Secretary of the meeting, and

Thereupon, the Chairman stated that the next order of business was to consider the advisability of adopting a Partnership Resolution approving the transfer of the Partnership's interest in two parcels located in the city of Chicago with the following legal descriptions:

Parcel 1: Vacated Alley

ALL THAT PART OF THE EAST-V'EST 16 FOOT PUBLIC ALLEY LYING SOUTH AND SOUTHWESTERLY OF THE SOUTH AND OUTHWESTERLY LINES OE LOTS 13 TO 17, BOTH INCLUSIVE; LYING NORTH AND NORTHWESTERLY OF THE NORTH AND MORTHWESTERLY LINES OF LOT 18; LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 17 TO THE NORTHEAST CCRNFR OF LOT 18; AND LYING EAST OF A LINE DRAWN FROM THE INTERSECTION OF THE WEST AND NORTHWESTERLY LINES OF LOT 18, ALI IN HINDIMAN'S SUBDIVISION OF THAT PART OF BLOCK 4 LYING NORTH OF THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

5144 North Troy

PIN: 13-12-300-015-0000

LOT 18 IN HINDIMANS SUBDIVISION OF THE CHICAGO RIVER OF BLOCK 4 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

After a full discussion and upon motion duly made, seconded, and unanimously carried, it 30398314 was:

> **RESOLVED**, that the transfer by quit-claim deed of any and all interest that the Partnership may have in Parcel 1 and Parcel 2, as above described, to CHARDEL ENTERPRISES L.L.C. is hereby unanimously approved and that any partner of the Partnership shall have the authority to sign any and all documents on the Partnership's behalf to effectuate the intent of this resolution.

There being no further or other business to come before the meeting, on motion duly made, seconded and carried, the meeting adjourned.

Date: February 11, 2003

Nickolaos Katsis

as Secretary of Meeting

CHAR-DEL ENTERPRISE PARTNERSHIP County Clarks Office An Illinois General Partnership

By: Angelo Katsis Its: Partner

Nickolaos Kafsis

Its: Partner

Gus Katsis By: Its: Partner

B) Athanasios (Tom) Vasiliou

Its: Partner

Being all the partners of the Partnership

STATEMENT BY GRANTOR AND GRANTEE 30398314

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title real estate to real estate in Illinois, or other entity recognized person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date $\frac{\partial}{\partial t}$, 20	00 °B	
	Signature:	Grantor or Agent
Subscribed and sworn to before		Grantor or Agent
me by the said William		Λ
this 13 day of 5 the	, 290 B //	//
Notary Public		
Š NOTARY I	CINE VI GREENWOOD PUBLIC, STATE OF ILLINOIS MISSION FXRIRES:03/07/03	
		of the grantee shown on the deed or
		ural person, an Illinois corporation or foreign
		itle to real estate in Illinois, a partnership
		te to real estate in Illinois, or other entity
		title to real estate under the laws of the State
of Illinois.	1	7×.
_		
Date $2/13/$, 20	0 ₿	
	• •	
	Signature:	100
	5. <u>6</u>	Grantee or Agent
Subscribed and sworn to before		
me by the said Ablastinana	*********	
this /3 day of	SE, 2003 }	
B. GERANDONE NA	ASEXXXXXXXXX	
Notary Public	HILLEY	
MY COMMISSION EX		
Note: Any person who Anowingly submits misdemeanor for the first offense and	_	the identity of a grantee shall be guilty of a Class C

(Attached to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

(f; Vendrel\forms\grantee.wpd) January, 1998