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2003-03-25 09:59:25

Cook County Recorder 28.50

WARRANTY DEED

THE GRANTOR(S),
RAYMOND MARCHICA
AND
CHRISTINA MARCHICA,
HUSBANDS AND WIFE

COOK COUNTY
RECORDER
EUGENE "LOU" MOORE
BRIDGEVIEW OFFICE



0030398575

854 BRAEBURN
INVERNESS, ILLINOIS 60067

for and in consideration of \$10.00

RECORDER'S USE

& other good and valuable consideration
in hand paid, Convey(s) and
WARRANT(S)

unto LAZZARA PROPERTIES II, LLC

of 1614 E. OAKTON, DES PLAINES, IL 60018

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS, TO WIT:

SEE ATTACHED

SUBJECT TO:

GENERAL REAL ESTATE TAXES FOR 2001 AND SUBSEQUENT YEARS, COVENANTS, CONDITIONS AND
RESTRICTIONS OF RECORD, BUILDING LINES AND BUILDING LAWS AND ORDINANCES, ZONING LAWS
AND ORDINANCES, VISIBLE PUBLIC AND PRIVATE ROADS AND HIGHWAYS, PUBLIC UTILITY EASEMENTS

PIN No. 02-23-105-017 & 02-23-105-021

COMMONLY KNOWN AS: 126-132 S. NORTHWEST HIGHWAY, PALATINE, IL 60067

hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois
TO HAVE AND TO HOLD said premises

In Witness Whereof, the grantor_ aforesaid ha_ hereunto set ___ hand and seal on 2/26/2003

Raymond Marchica
RAYMOND MARCHICA (SEAL)

Christina Marchica
CHRISTINA MARCHICA (SEAL)

(SEAL)

(SEAL)

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STATE OF ILLINOIS)
)SS
COUNTY OF MCHENRY)

I, THE UNDERSIGNED, A NOTARY PUBLIC,
IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY
CERTIFY THAT RAYMOND MARCHICA
AND CHRISTINA MARCHICA
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE
ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT ___ SIGNED,
SEALED AND DELIVERED THE SAID INSTRUMENT AS ___ FREE AND
VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORT
INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD



GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 2/25/2003

COMMISSION EXPIRES: 4/24/2006

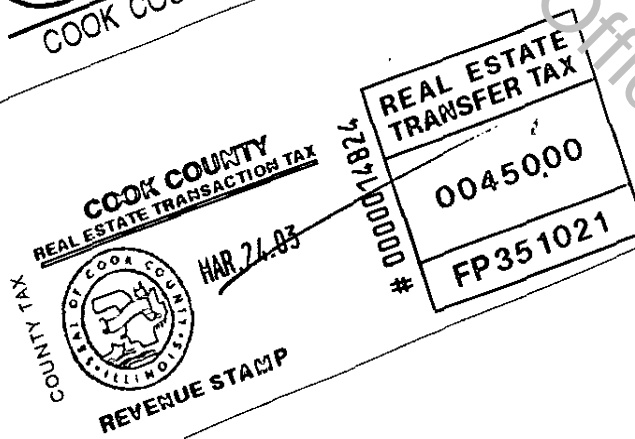
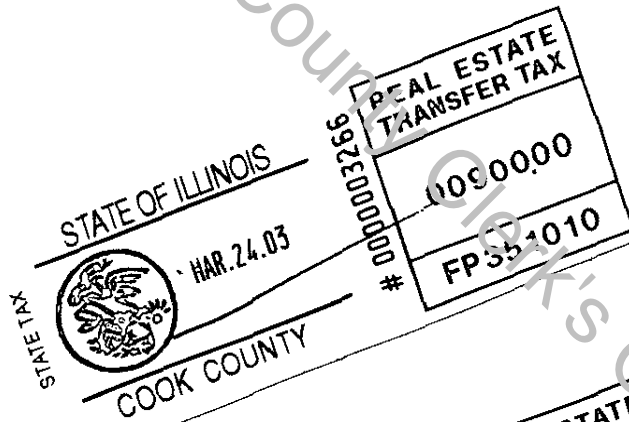
LISA KRICH
NOTARY PUBLIC

PREPARED BY: RUPP & YOUMAN

P.O. BOX 745, MCHENRY, IL 60051-0745
(815) 385-7444

MAIL TO: LAW OFFICES OF MORTON J. RUPIN
3100 DUNDEE RD., STE. 502, NORTHBROOK, IL 60062

SUBSEQUENT TAX BILLS TO:
LAZZARA PROPERTIES II, LLC
1614 E. OAKTON
DES PLAINES, IL 60018



UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000379617 SC
STREET ADDRESS: 126-132 S. NORTHWEST HIGHWAY
CITY: PALATINE **COUNTY:** COOK COUNTY
TAX NUMBER: 02-23-105-017-0000

LEGAL DESCRIPTION:

LOT 11 (EXCEPT THE NORTH 3 FEET THEREOF), LOT 12 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS): COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 12, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 12 FOR A DISTANCE OF 53.71 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 12 FOR A DISTANCE OF 90.51 FEET TO THE INTERSECTION WITH THE SOUTHERLY LINE OF SAID LOT 12; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF LOT 12 FOR A DISTANCE OF 105.06 FEET TO THE PLACE OF BEGINNING, AND

THAT PART OF LOT 12 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 12 FOR A DISTANCE OF 53.71 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 12, FOR A DISTANCE OF 90.51 FEET TO THE INTERSECTION WITH THE SOUTHERLY LINE OF SAID LOT 12; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF LOT 12 FOR A DISTANCE OF 105.06 FEET TO THE PLACE OF BEGINNING. IN BLOCK 5 IN PRAIRIEVIEW ADDITION TO PALATINE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND THE NORTHWESTERN RAILWAY, EXCEPT THE WEST 7 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.