

UNOFFICIAL COPY 0030398615

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2003-03-25 09:35:20  
Cook County Recorder 26.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



SS  
LOAN #: 0010513703  
PIN #: 19-33-402-074-0000

FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: JAMES J. PAPPAS AND DIANE M. PAPPAS, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 29, 2000 AND RECORDED ON OCTOBER 10, 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 00790059 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON FEBRUARY 27, 2003.

ATTEST:

*Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

CHARTER ONE BANK, NA, FKA, CHARTER ONE  
F.S.B., SUCCESSOR IN INTEREST BY MERGER WITH  
ST. PAUL FEDERAL BANK FOR SAVINGS  
BY: *Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

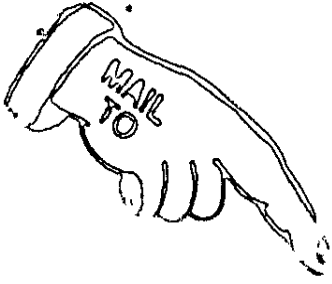
ON FEBRUARY 27, 2003, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

*Linda Jennings*  
LINDA JENNINGS, NOTARY PUBLIC  
COMMISSION EXPIRES: 05/31/06

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
10561 TELEGRAPH RD  
GLEN ALLEN, VA 23059

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SS  
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LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 1 IN J. HERBERT CLINE'S 84<sup>TH</sup> STREET AND LAMON AVENUE SUBDIVISION OF LOT 34 IN FREDERICK H. BARTLETT'S AERO FIELDS BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH EAST 1/4 OF SAID SECTION 33 IN COOK COUNTY, ILLINOIS.

*Siane M Pappas  
8404 S. Lamon  
Ber Arnh Ill  
60459*



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