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5371/0100 50 001 Page 1 of 4
2003-03-04 10:37:18
Cook County Recorder 18.50

**ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN**

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

ENTERPRISE ELECTRIC CORP.

v.

DAN SAMPSON and LASALLE NATIONAL
BANK AS TRUSTEE U/T/A DATED
APRIL 17, 2002 and KNOWN AS TRUST #126057

(The Above Space For Recorder's Use Only)

THE CLAIMANT ENTERPRISE ELECTRIC CORP.

of Schaumburg County of Cook State of Illinois
hereby files a Claim for Lien against Dan Sampson and LaSalle National Bank as Trustee u/t/a
of Cook County, of the State of Illinois, and state s ;
dated April 17, 2002 and known as Trust #126057

THAT on the 3rd day of September 2002, said
LaSalle National Bank as Trustee u/t/a dated April 17, 2002 and known as Trust #126057
was the owner of the following described land, to wit:

See LEGAL DESCRIPTION attached hereto as EXHIBIT "A"
and incorporated herein by reference.

in Section _____, Township _____, Range _____, County of _____
State of Illinois.

Permanent Index Number (PIN): 17-04-200-059, -060, -062, -063, -064, -069, -074 & -075
Property Address: 1410 North Orleans Street, Chicago, Illinois 60610

THAT on the 3rd day of September 2002 the
Claimant made a contract with ~~said owner~~ Dan Sampson, authorized and permitted
by said owner to make said contract (1) to provide electrical materials and labor

for the building ~~erected~~ erected on said land ~~for the sum of~~
~~and on the~~ and on the 21st day of November 2002
completed thereunder (4) work and the delivery of materials to the value of
\$33,432.84, as set forth in an account thereof herewith
filed and made a part hereof, marked as EXHIBIT "B".

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ _____, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

~~* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said _____ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____ 19 _____~~

THAT said owner _____ is not entitled to credits on account thereof, ~~as follows, to wit:~~

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ 33,432.84 for which, with interest, the Claimant _____ claims a lien on said land and improvements.

[Signature]
JANIS BENEDETTO, President

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

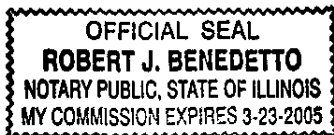
THE AFFIANT JANIS BENEDETTO

being first duly sworn on oath deposes and says, that she is President of ENTERPRISE ELECTRIC CORP.

of the Claimant _____; that she has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

[Signature]
JANIS BENEDETTO, President

Subscribed and sworn to before me this 27th day of February A.D. ~~20~~ 2003



[Signature]
Notary Public

Mail to:
Name Joseph D. Palmisano
Address 79 W. Monroe, Suite 826
City Chicago, Illinois 60603

This instrument prepared by:
Name Joseph D. Palmisano
Address 79 W. Monroe, Suite 826
City Chicago, Illinois 60603

~~EXHIBIT A~~
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G-65547-03-1 LEGAL DESCRIPTION

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PARCEL 1:

LOT 7 (EXCEPT THE EAST 62.54 FEET) IN OGDEN'S SUBDIVISION OF LOT 138, 139 AND RESUBDIVISION OF LOT 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO IN THE NE 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 1/2 OF LOT 8 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND RESUBDIVISION OF LOTS 142 TO 151, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE NE 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1857 IN BOOK 125 OF MAPS, PAGE 96, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE EAST 62.54 FEET OF LOT 7 IN OGDEN'S SUBDIVISION OF LOTS 138, 139, AND RESUBDIVISION OF LOTS 142 TO 151, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO ACCORDING TO MAP THEREOF RECORDED MARCH 26, 1857 IN BOOK 125 OF MAPS, PAGE 96, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PARCEL 4:

LOT 7 (EXCEPT THAT PART, IF ANY, FALLING EAST OF THE WEST 88 FEET OF LOT 152 HEREAFTER DESCRIBED) IN GEHRKE'S SUBDIVISION OF LOT 152 IN BRONSON'S ADDITION IN CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOT 5 IN GEHRKE'S SUBDIVISION OF LOT 152 IN BRONSON'S ADDITION IN CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6:

LOTS 3, 4, 5, AND 6 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138 AND 139 AND RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 7:

LOTS 3 AND 4 IN G. GEHRKE'S RESUBDIVISION OF LOT 152 OF BRONSON'S ADDITION TO CHICAGO IN THE NE 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ANTE-FIRE, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY Statement

ENTERPRISE ELECTRIC CORP.
 1941 WRIGHT BLVD.
 SCHAUMBURG, IL 60193-4567

DATE
 2/6/2003

TO:

Mr. Dan Sampson
 Noble Horse
 1410 North Orleans Street
 Chicago, Illinois 60610

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Property of Cook County Clerk's Office

AMOUNT DUE	AMOUNT ENC.
\$33,432.84	

DATE	TRANSACTION	AMOUNT	BALANCE
08/31/2002	Balance forward		0.00
	2832 - Stables-		
09/16/2002	INV #3767		12,784.00
10/01/2002	INV #3776		20,730.00
10/07/2002	PMT #3129		-25,000.00
10/22/2002	INV #3787		16,090.00
11/01/2002	INV #3797		37,560.34
12/11/2002	PMT #404		-1,500.00
12/11/2002	PMT #3216		-5,000.00
12/11/2002	PMT #685216917		-12,000.00
12/11/2002	PMT #685216863		-5,000.00
12/26/2002	PMT #3212		-2,500.00
01/08/2003	PMT #685205466 - Certified Check		-5,000.00
02/05/2003	INV #3878		2,255.00
	Bank Service Charges-		
12/16/2002	INV #3828		13.50

CURRENT	1-30 DAYS PAST DUE	31-60 DAYS PAST DUE	61-90 DAYS PAST DUE	OVER 90 DAYS PAST DUE	AMOUNT DUE
0.00	2,255.00	13.50	0.00	31,164.34	\$33,432.84

03/19/03 5:31 PM NLS: JF 482 1-100-433-8010