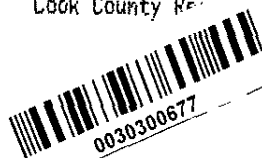


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Cook County Re 46.50

PREPARED BY:
Mary Hickey
WHEN RECORDED MAIL TO
First Commercial Bank
6945 N Clark
Chicago, Illinois 60626



D.B. 2000-855189

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

THE FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Standard Bank and Trust Company, a corporation of Illinois, as Trustee under of Trust Agreement dated October 1, 1992 and known as Trust No. 13518, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18th day of March, 1999 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99283214, and Assignment of Rents dated the 18th day of March, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 99283215, to the premises therein described, as follows, to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO AND HEREBY MADE A PART HEREOF.)

P.I.N. #: 20-09-420-038-0000 and 20-09-420-039-0000
Common Address: 5459 S. Wentworth, Chicago, Il 60609

situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Executive Vice President and Chief Operating Officer, and attested by its Vice President this 21st day of October, 2002 A.D..

ATTEST:

Perin Bush

Perin Bush
Vice President

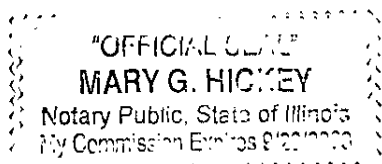
By: *Matthew W. Norkett*

Matthew W. Norkett
Senior Executive Vice President
and Chief Operating Officer

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Matthew W. Norkett, personally known to me to be the Senior Executive Vice President and Chief Operating Officer of **The First Commercial Bank**, a corporation, and Perin Bush, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of October, 2002 A.D.

Mary G. Hickey
Notary Public



S-M
PZ
5-
M7
JH

Exhibit "A"

PARCEL 1: (LEGAL DESCRIPTION OF OUTLOT 1, EXCEPT THE WEST 20 FEET THEREOF)

THAT PART OF BLOCKS 3, 4, 5, 6, 7 AND 8 IN PETER SHIMP'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE R.I.R.R. TOGETHER WITH THE VACATED ALLEYS AND VACATED STREETS AND STREETS TO BE VACATED (EXCEPTING THE WEST 7 FEET OF SAID BLOCKS 3, 6 AND 7 TAKEN FOR WIDENING SOUTH WENTWORTH AVENUE) IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

(NOTE: THE WEST LINE OF SAID TRACT IS DUE NORTH SOUTH FOR THE FOLLOWING COURSES)

BEGINNING AT THE SOUTH WEST CORNER OF SAID TRACT: THENCE DUE NORTH ON THE WEST LINE OF SAID TRACT 203 FEET; THENCE NORTH 89 DEGREES 45 MINUTES EAST, PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 158 FEET; THENCE SOUTH 60 DEGREES 56 MINUTES EAST 45.39 FEET; THENCE SOUTH 19 DEGREES 27 MINUTES 30 SECONDS EAST, 22.0 FEET TO A POINT IN A LINE THAT IS 206 FEET EAST OF SAID WEST LINE; THENCE DUE SOUTH ON SAID LINE, 7 FEET TO A POINT IN A LINE THAT IS 153 FEET NORTH OF THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 45 MINUTES WEST ON SAID LINE 6.0 FEET TO A POINT IN A LINE THAT IS 199 FEET EAST OF SAID WEST LINE; THENCE DUE SOUTH ON SAID LINE, 153 FEET TO THE SAID SOUTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 45 MINUTES WEST ON SAID LINE, 199.0 FEET TO THE PLACE OF BEGINNING, EXCEPT THE WEST 20 FEET THEREOF.

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PARCEL 2: (WEST 20 FEET OF OUTLOT 1)

AN UNDIVIDED ONE-HALF (1/2) INTEREST AS A TENANT IN COMMON WITH THE GRANTOR IN THAT PART OF BLOCKS 3, 4, 5, 6, 7 AND 8 IN PETER SHIMP'S SUBDIVISION OF THAT PART OF SOUTHEAST QUARTER OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE R.I.R.R. TOGETHER WITH THE VACATED ALLEYS AND VACATED STREETS AND STREETS TO BE VACATED (EXCEPTING THE WEST 7 FEET OF SAID BLOCKS 3, 6 AND 7 TAKEN FOR WIDENING SOUTH WENTWORTH AVENUE) IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

(NOTE: THE WEST LINE OF SAID TRACT IS DUE NORTH-SOUTH FOR THE FOLLOWING COURSES)

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE DUE NORTH ON THE WEST LINE OF SAID TRACT 203 FEET; THENCE NORTH 89 DEGREES 45 MINUTES EAST, PARALLEL WITH THE SOUTH LINE OF SAID TRACT 20 FEET; THENCE DUE SOUTH 203 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 45 MINUTES WEST ON SAID LINE 20 FEET TO THE POINT OF BEGINNING.

P.I.N.: 20-09-420-039-0000

Property Address: 5459 S. Wentworth Ave., Chicago, Illinois 60609