1

UNOFFICIAL CONTROL Page 1 of

SUSAND. STRAATMANN

Notany Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176152 Bonded ibrough

Florida Notary Assn., Inc.

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0920767



The undersigned certifies that it is the present owner of a mortgage made by MARK GERINE AND KIMBERLY GEHRKE

to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.
bearing the date 01/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 0020248828 re-recd: RE-RECORDED 10-30-32 INST# 0021196203
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized toenter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows towit:

SEE EXHIBIT A ATTACHED

known as:1715 CHESAPEAKE UNIT 8

SCHAUMBURG, IL 60193

dated 01/31/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

COMPANY

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/31/03

by Mike Hoy

the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

12

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

17139 EH

2-P.

UNOFFICIAL COPY 0020248828

21196203

C/O/7/5 O/F/CO

UNIT NO 7018-R IN THE GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. THAT PART OF THE WEST 7/8THS OF THE NORTHWEST QUARTER OF SECTION 32 TOWNSHIP 41 MORTH. RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86243609 TOGETHER WITH ITS UNDIVIDED FURCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

DIN: 07-22-100-041- 1084

0030300615 Page 2