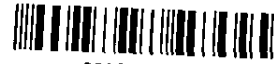


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0030300792

1 207/005 86 002 Page 1 of 2
2003-03-04 09:46:33
Cook County Recorder 26.50



0030300792

Loan Number:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST
and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

COOK COUNTY
RECORDER
EUGENE "CLAY" MOORE
BRIDGEVIEW OFFICE

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED EXECUTIVE FINANCIAL CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 2/6/03 in the original principal amount of \$ 177,000. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL

377473

| MORTGAGOR(S) | INSTRUMENT NO. | BOOK & PAGE |
|-----------------|----------------|-------------|
| VICTOR KOFMAN | RECORDED | 0030300791 |
| VICTORIA KOFMAN | CONCURRENTLY | |
| | HEREWITH | |

IN TESTIMONY WHEREOF, said EXECUTIVE FINANCIAL CORP has hereunto set its hand this 6TH day of FEB 2003

ATTEST:

Typed Name JULIA PETREVSKI By: Laurie Veasy

Typed Name HYNISSAH GOOCH Name: LAURIE VEASY

Title: SUPERVISOR

STATE OF ILLINOIS

COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 6TH day of FEB 2003 by LAURIE VEASY as SUPERVISOR on behalf of EXECUTIVE FINANCIAL CORP

Nicol Coleman
NOTARY PUBLIC

Commission Expiration: 12-3-05

"OFFICIAL SEAL"
Nicol Coleman
Notary Public, State of Illinois
My Commission Exp. 12/03/2005

J

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000377473 SC
STREET ADDRESS: 9651 N. KOSTNER
CITY: SKOKIE COUNTY: COOK COUNTY
TAX NUMBER: 10-10-420-044-0000

LEGAL DESCRIPTION:

THE SOUTH 7 FEET OF LOT 19, ALL OF LOT 20, AND THE NORTH 15 FEET OF LOT 21 IN KRENN AND DATO'S SECOND NILES EVANSTON ADDITION, BEING A SUBDIVISION OF THAT PART LYING SOUTHEASTERLY OF THE CENTER LINE OF NILES CENTER ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; TOGETHER WITH THAT PART LYING EAST OF SAID ROAD OF A STRIP OF LAND ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SOUTHEAST 1/4 MEASURING 11.50 FEET ON THE EAST AND 8.50 FEET ON THE WEST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office