2003-03-04 11:57:16

Cook County Recorder

26.50

0030300700

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 22705

Loan#: 18396063

RLS_π: 1689835



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that che undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HERBERT MUELLER AND LAURA WELLER, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: JANUARY 22, 1999 Recorded on: JANUARY 29, 1999

as Instrument No. 99097873 in Book No. --- at Page No. 7--

Property Address: 523 COUNTRY LN, STREAMWOOD IL 60107-0000

County of COOK, State of ILLINOIS

PIN# 06-23-403-011

Legal Description: LOT 675 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION OF SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1958 AS DOCUMENT 17389928 AND FILED IN REGISTRARS OFFICE AS DOCUMENT LR 1831943, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 16, 2003

HOMESIDE LENDING, INC.

By:

Julie N. Yates, Nice President

372 - MYK

Loan#: 18396063 RLS#: 1689835

Page 2'~

State of **CALIFORNIA** County of ORANGE

On JANUARY 16, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

Witness my band and official seal.

M. KIM COMM. #1338134 NOTARY PUBLIC-CALIFORNIA ₹ **ORANGE COUNTY** My Comm. Exp. Jan. 7, 2006

Of County Clark's Office T.D. Service Company, 1820 E. First St., Suite 300

Santa Ana, CA 92 0:

J