

UNOFFICIAL CO5/75/01/8 51 001 Page 1 of

2003-03-04 11:58:40

Cook County Recorder

24.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 22705

Loan#: 17834234

RLS#: 1689799



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that che undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NOELA R. MENDOZA AND MONICO L. MENDOZA, JR., WIFE AND

HUSBAND

Original Mortgagee: QUEST FINANCIAL SERVICES, INC.

Mortgage Dated: JANUARY 26, 1999 Recorded on: FEBRUARY 04, 1999

as Instrument No. 99117472 in Book No. --- at Page No. 7-4-

Property Address: 8036 S NEW ENGLAND AVE, BURBANK IL 60459-0000

County of COOK, State of ILLINOIS

PIN# 19-31-116-031

Legal Description: LOT 2 IN ROGERS RESUBDIVISION OF LOT 18 IN DANIEL KANDICHS 79TH STREET GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RNAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 14, 2003

HOMESIDE LENDING, INC.

By:

Jylie A/Yates, Vice President

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UNOFFICIAL COPO 703 Page 2 of

M. KIM

Loan#: 17834234 RLS#: 1689799

Page 2

State of CALIFORNIA County of ORANGE

On JANUARY 14, 2003, before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness, my hand 2112 official seal.

COMM. #1338134 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Jan. 7, 2006

of County Clark's Office T.D. Service Company, 1820 E. First St., Suite 300

Santa Ana, CA 92 03