Document Prepared by: ILMRSD-U1290DFFICIAL COPY
MADDOX, TRACY

When recorded return to:

ABN AMRO MORTGAGE GROUP INC. 7159 CORKLAN DRIVE JACKSONVILLE, FL 32258

Loan #: 0000569214

Investor Loan #: 1660417409

Pool #: 023117

PIN/Tax ID #: 16201110040000

Property Address: 1309 S LOMBARD CICERO, IL 606500030300894

1291/8609 93 885 Page 1 of 1 2003-03-04 14:53:24

Cook County Recorder

26.58



0030300894

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the proposent and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE & COUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, whose address is 7159 Corklan Drive, Jacksonville, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MANUEL J LAVERD'S AND BOZENA LAVERDE, HUSBAND AND WIFE

Original Mortgagee: FIRST AMERICAN MORTGAGE

Loan Amount: \$ 97,500.00

Date of riortgage: 07/19/1993

Date Recorded: 07/27/1993

Liber/Cabin :: NA

Page/Drawer: NA

STMENT CORPORATION

Document #: 93-581024

Legal Description: LOT 8 IN THE SUBDIVISION OF LOF 2 IN BLOCK 5 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER ALT THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF FIFTHIRD PRINCIPAL MERIDIAN, IN COOK COUNT ILLINOIS.

and recorded in the records of COOK County, State of Illinois and more particularly de cribed on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/27/02.

Lenora James

Assistant Vice President

La Tonya Alexander
Assistant Vice President

ABN AMRO MORTGAGE GROUP, INC S/P/1/1 TO ATLANTIC MORTGAGE &

State of FL County of DUVAL

On this date of 12/27/02, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named La Tonya Alexander and Lenora James, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Christine Ward

My Commission Expires: 10/02/2004

Christine Word
MY COMMISSION # CC972121 EXPIRES
October 2, 2004
BONDED THRU TROY FAIN MISURANCE INC.