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Cook County Recorder

28.50

Loan No. 00000000000000001507561438

After Recorded Return to:
JOHN ROSNER
22836 FREDERICK ROAD
STEGER, IL 60475

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 23, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98251559, in Book 6620, at Page 0107, releases, conveys and quit claims unto JOHN C. ROSNER AND JEAN L. ROSNER, F/K/A JEAN L. MCCORMICK, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 32-34-302-014

22836 FREDERICK RD, CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 14, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE
Vice President

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THAT PART OF LOTS 109 AND 110 IN ARTHUR T. MCINTOSH AND COMPANY'S MILLER WOODS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 110, SAID POINT BEING 197.50 FEET SOUTHWESTERLY OF THE SOUTHEAST CORNER OF LOT 109; THENCE SOUTH ALONG EASTERLY LINE OF LOT 110, AT A DISTANCE OF 100 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 185.04 FEET TO A POINT ON THE WEST LINE OF SAID LOT 110, SAID POINT BEING 144 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 110; THENCE NORTH ALONG THE WEST LINE OF LOTS 110 AND 109, A DISTANCE OF 150 FEET TO A POINT, SAID POINT BEING 6 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 109; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 265.22 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

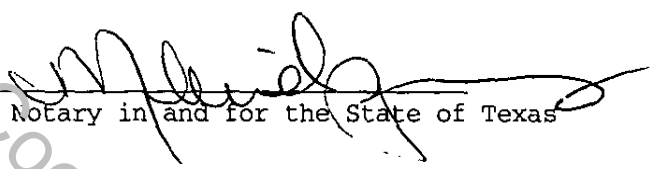
Property of Cook County Clerk's Office

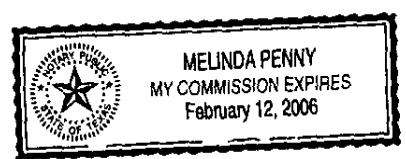
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 14, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
TERESA BARNETT

17-908- 

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