UNOFFICIAL

0030301068 5387682740 801 Page 1 of 3 2003-03-04 11:42:39 Cook County Recorder 28.50

QUIT CLAIM DEED (ILLINOIS STATUTORY)

Above Space for Recorder's Use Only

The Grantor, Richard E. Woit, whose mailing address is 5144 N. Oak Park Avenue, City of Chicago, County of Cook, State of tilinois, the owner of a 5.53% undivided interest as tenant-incommon in the "Property" (hereins ter defined), for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to MW PARTNERS, L.P. an Illinois general partnership, with offices located at 205 N. Michigan Avenue, Suite 2315, City of Chicago, County of Cook, State of Illinois 60601, all of Grantor's interest in the following described real estate situated in the County of Cook in the State of Illinois, (the "Property"), which is legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 20-25-200-034, 20-25-200-036, 20-25-200-037, 20-25-201-033, 20-25-201-035, 20-25-200-030-8001 and 20-25-200-030-8002

Address of Real Estate: 7131 South Jeffrey Boulevard, Chicago, IL 60649

Dated as of <u>Sept 9774</u>, 2002

Grantor: Richard E. Woit

Richard Wit

EXHIBIT A

LEGAL DESCRIPTION
C 7131 S. JEFFREY Blud

PARCEL 1:

THE WEST 74.14 FEET OF LOT 7, LOTS 8 AND 9 (EXCEPT THE WORTH 22 FEET OF SAID LOTS 7, 8 AND 9), THE NORTH 67 FEET AND THE SOUTH 103 FEET OF LOT 11, LOTS 12 AND 13 AND LOT 15 (EXCEPT THE EAST 32 FEET THEREOF AND EXCEPT THE WEST 7.67 FEET OF EAID LOT 16) ALL IN BLOCK 2 IN STAVE AND KLEIN'S SUBDIVISION OF THE NORTHPAST 1/4 OF SECTION 25, TOWNSHIP 38 WORTH. RANGE 14 EAST OF THE TRIPD PRINCIPAL MEDIDIAN IN COOK COUNTY, ILLINOIS

PAF'ÆI 2:

LOTS 11 TO 20, NOTH INCLUSIVE, (EXCEPT THE NORTH 22 FEET OF LOTS 11 AND 16). IN CARL LUNDARL'S PLEADIVISION OF LOTS 5 AND 6 AND LOT 7 (EXCEPT THE WEST 74.14 PRET THEREOF) IN BLOCK 7 IN STAVE AND KLEWN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHI, 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE VACATE 8 FOOT WIDE NORTH-SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 11 TO 15 FECUPATION AND ALL OF VACATED CLYDE AVENUE LYING EAST OF AND ADJOINING LOTS 11 TO 15 FECUPATION WEST OF AND ADJOINING LOTS 16 TO 20 AFGRESAID LYING MORTH OF A LINE EXTENDED FROM THE SOUTHWAST CORNER OF SAID LOT 15 TO THE SOUTHWEST CORNER OF SAID LOT 15 TO THE SOUTHWEST CORNER OF SAID LOT 11, 22 FRET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE WEST LINE OF SAID LOT 15, 22 FRET SOUTH OF THE NORTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 7, BOTH INCLUSIVE, IN E. T. KENDRE'S RESUBDIVISION OF OTS 14, 15 AND THE WEST 7.67 FRIT OF LOT 16 IN BLOCK 2 IN STAVE AND KLEWN'S SWILL VISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 14 FAST OF LOS THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE VACATED 15 FOOT WIDE NORTH-SUTTRY ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 5 APPRESAID AND ALL OF VACATED CLYDE AVENUE LYING EAST OF AND EDJOINING SAID LOTS 1 TO 5 AND LYING SOUTH OF THE NIGHT LINE OF LOT 5 EXTENDED EAST AND LYING NORTH OF THE SOUTH LINE OF LOT 1 EXTENDED EAST, IN COOK COUNTY, ILLINOIS

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1, 2 AND 3, TAKEN AS A TRACT, GVER, ACROSS AND UPON THE SOUTH 20 FEET OF LOT 10 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSELP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENOIS, AND ALSO, A NON-EXCLUSIVE EASEMENT FOR PARKING PURPOSES APPURTENANT TO AND FOR THE BENEFIT OF SAID PARCELS 1, 2 AND 1, TAKEN AS A TRACT, OVER THOSE PORTIONS OF LOT 10 (EXCEPT THE MORTH 22 PEET THEREOF) IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION, AFORESAID, CONSTRUCTED FOR THE PURPOSE OF PARKING MOTOR VEHICLES, AS CREATED BY RECIPROCAL GRANT OF EASEMENTS AGREEMENT DATED PEBRUARY 21, 1989 AND RECORDED JUNE 23, 1989 AS DOCUMENT LR 1805915 FOR A TERM OF YEARS ENDING FEBRUARY 26, 2029.

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of

llimois.	
Dated 2/25 20 <u>03</u>	
Signature: Rules	Grantor or Agent
	Grantor or Agent
Subscribed and sworn to before me	RICHARD E. WOIT
by the said Nichard E. Wolf	
this 25 day of FEBRUAL , 2003.	Several severa
Notary Public Marrelo Samo	OFFICIAL SEAL
	MARICELA DAVILA
The Grantee or his Agent Amms and verifies that the name	NOTARY PUBLIC, STATE OF ILL PICES
the Deed or Assignment of Beneficial Interest in a land trus	TOPINAL MANAGEMENT AND THE STREET AN
	•
Illinois corporation or foreign corporation authorized to do	

title to real estate in Illinois, a parintrship authorized to do business or acquire and hold title to real estate in Illinois, or other eraty recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Signature:

Grantee or Agent

Puby or mulder

Subscribed and sworn to before me

by the said Rudy this 25 day of Pe

Notary Public TM

Note: Any person who knowingly submits a false statement concerning the state

identity of a Grantee shall be guilty of a Class C misdemeanor for the Misconsi a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp



EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS