

UNOFFICIAL COPY

0030301480



RELEASE DEED (ILLINOIS)
THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

250146

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN W DONLEY AND MICHELE DONLEY, HIS WIFE
731 LINDEN AVE OAK PARK IL 60302

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of June, 2001 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. 0010529863, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH 6.4 FEET OF LOT 3 AND ALL OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 6.4 FEET THEREOF) THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE VACATED ALLEY EAST OF AND ADJOINING THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-06-407-043

Witness hands and seals, February 14, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 14, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Mary Jane Sison
Notary Public

Mail: recorded document to:



JOHN & MICHELE DONLEY
731 LINDEN AVE
OAK PARK IL 60302

