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1280/0137 23 003 Page 1 of 4 2003-03-04 11:28:51 Cook County Recorder 30.50

Section 4.

No. 822	1
November 1994	i

4308619 CHW Stetutory (Illinois)

GEORGE E. COLE®

(Individual to Individual)

/- ; (Individual to Individual)

UTION: Consult a lawyer before using or ac

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S) JOHN M MC CARTHY, MARKIED TO MARLA MC CARTHY of the City VILLAGE Of TINLEY PARKOUNTY OF COOK			
State of for the consideration of	1.	14.	
TEN AND NO/100	, , , , , , , , , , , , , , , , , , ,	* .	
and other good and valuable considerations	<i>,</i> '	•	
in hand paid,		(;	
CONVEY(S) and QUIT CLAIM(S) to		, ,	
JOHN M MC CARTHY AND MARLA MC CARTHY, HUSBAND AND WIFE	OOK COUNTY RECORDER	•	
***	E "OFTEN		
(Name and Address of Grantee) (Name and Address of Grantee)	E "GENE" MOORE KHAM OFFICE		•
all interest in the following described Real Estate, the real estate	L. TAND OFFICE		
situated inCOOKCounty, Illinois, commonly known as	Above Space for	r Recorder's Use Only	
, (st. address) legally described as:	l		
***NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, I	BUT AS TENANTS BY	THE ENTIRETY IN FAC	T

SEE ATTACHED EXHIBIT "A"

hereby releasing and	waiving all rights under a	nd by virtue of the H	omestcad Exempti	ion Laws state State	of Illinois.
	ate Index Number(s):		······································		
Address(es) of Real	Estate: 15951 BLACKWA	WER CT. TINLEY P	ARK. IL 60477		
Please print or	JOHN M MC CARTHY	ACTED this: (SEAI		of FEBRUARY McCarthy ARTHY	_ XXX 2003 (SEAL)
type name(s) below signature(s)		(SEAI	L)		(SEAL)

State of Illinois, County of COOK said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Th EX signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Exempt under provisions of Paragraph

Real Estate Transfer Act

IMPRESS SEAL HERE

		70		Claim Dee	
			PRAS.	Ď,	
0x Coo4	4				
cial sea Official SEAL"	A day	of	FEBRUAR	 	00

Given under my hand and official sea Philicial SEAL 4	devot FEBRUARY KX2003
CHERYL WELSH Commission expires Notary Public State 19 Illinois	Churymush
69 MV Christian record	NCTARY PUBLIC
This instrument was prepared by JOHN M MC CARTHY. 1595	BLACKWATER CT. TINLEY PARK, II, 60477 (Name and Address)
JOHN M AND MARLA MC CARTHY (Name)	SEND SUBSEQUENT TAX BILLS TO: SAME
MAIL TO: 15951 BLACKWATER CT (Address)	(Name)
TINLEY PARK, IL 60477 (City, State and Zip)	(Address)
OR RECORDER'S OFFICE BOX NO.	(City, State and Zip)

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EXHIBIT "A"

THE NORTH 21.05 FEET OF THE SOUTH 47.47 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING : A RCEL BEING THAT PART OF LOT 6 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCALLY AT THE NORTHWEST CORNER OF SAID LOT 6; THENCE NORTH 40 DEGREES 30 MINUTES 17 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 6 FOR A DISTANCE OF 47.62 FEET, TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE SOUTH 0 DEGREES 03 MINUTES 29 SECONDS EAST 129.76 FEET; THENCE NORTH 89 DEGREES SI MINUTES 42 SECONDS EAST 63.04 FEET; THENCE NORTH 0 DEGREES 05 MINUTES 04 SECONDS WEST 136.85 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 21 SECONDS WEST 56.90 FELT, TO THE AFORESAID NORTH LINE OF LOT 6; THENCE SOUTH 40 DECREES 30 MINUTES 17 SECONDS WEST ALONG SAID NORTH LINE 9.34 FEET TO THE POINT OF BEGINNING OF THE BUILDING PARCEL, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOP THE BENEFIT OF L'ARCEL 1 AS SET FORTH AND DEPINE IN THE DECLARATION OF EASEMENTS RECOIDED AS DOCUMENT NO. 95580519 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLING'IS.

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated FEB - 4 2003	Signature M M Ca
	Grantor or Agent
SUBSCRIBED and SWORN to before me	
by the saidFEB - 4 2003	"OFFICIAL SEAL"
this_day of FEB - 4 2003	CHERYL WELSH
Notary Public Mulli W	My Commission Expires 09/23/06
	τ_{\sim}
	it the name of the grantee shown on the deed or assignment of ral person, an Illinois corporation or foreign corporation
authorized to do business or acquire and hold ti	tle to real estate in Illinois, a partnership authorized to do
business or acquire and hold title to real estate i	n Illinois, or other entity recognized as a person and the to real estate under the laws of the State of Illinois.
Bittion Sea to do ansuress of accionic and note in	ine to real estate shade the laws of the state of indiois.
FEB - 4 2003	Signature Mala a. McCarthy
paint	granter or Agent
	🥉 "OFFICIAL SEAL" 🥻
SUBSCRIBED and SWORN to before me	CHERYL WELSH Notary Public, State of Illinois
by the said	My Gommission Expires 09/23/06
- A A	Brossessessessessessessessessessessessesse
Notary Public Musi Music	,
	mits a false statement concerning the identity of the grantee
snail be guilty of a Class C misdemeanor for the . offenses.	e first offense and of a Class A misdemeanor for subsequent
All ottorides.	·
•	County, Illinois, if exempt under provisions of Section 4 of
the Illinois Real Estate Transfer Tax Act.]	