

UNOFFICIAL COPY

0030301651

Prepared By:

1200/0200 82 803 Page 1 of 2
2003-03-04 12:23:17
Cook County Recorder 26.50

KATHY ROMANO
3701 Algonquin Rd. #720
Rolling Meadows, IL 60008



0030301651

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

4311578 2/20/03 [initials]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-02-77311

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 2003
executed by

Paula C. Kereluk, UNMARRIED

30301650

to WOODFIELD PLANNING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1191 East Randville Drive, Palatine, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On Feb. 21, 03 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES B. DOBBS
known to me to be the ~~PRESIDENT~~

and STEPHANIE J. RADERSTORF
known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
Cook County,
My Commission Expires 4/2/05

By: JAMES B. DOBBS
Its: PRESIDENT

[Signature]
By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT

Witness: OFFICIAL SEAL
KATHY J ROMANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/02/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

61-02-77311

RIDER - LEGAL DESCRIPTION

PARCEL 354, THE NORTH 17.42 FEET OF THE SOUTH 362.61 FEET OF THE WEST 78.06 FEET OF THE EAST 190.92 FEET TOGETHER WITH THE NORTH 10.48 FEET OF THE SOUTH 345.19 FEET OF THE WEST 38.21 FEET OF THE EAST 151.07 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-12-102-140