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Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0004066791

DRAFTED BY:
Michelle Loyal
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

COOK COUNTY
RECORDERS OFFICE



After Recording Mail To:
Maurice Feder
2549 Windrush Ln
Northbrook IL 60062

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MAURICE FEDER AND PHYLLIS FEDER, HIS WIFE as Mortgagor, and recorded on 09-07-1976 as Document 23624683 in the Recorder's Office of COOK County, held by CRAGIN FEDERAL S&L ASSOCIATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: LASALLE HOME MORTGAGE CORP, S/B/M TO CRAGIN FEDERAL S&L ASSOCIATION

Commonly known as: 9801 Gross Point Rd, Skokie IL 60076

PIN Number 10104060191036
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 06, 2003
LaSalle Home Mortgage Corporation

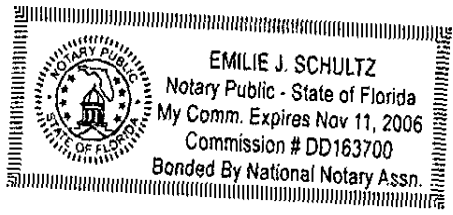
by Amy Blanchard
AMY BLANCHARD
Loan Servicing Officer

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on January 06, 2003 by AMY BLANCHARD, Loan Servicing Officer, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.

Emilie J. Schultz
Notary Public

LR662 004 P1K



Unit No. 314 as delineated on the survey of the following parcel of real estate (hereinafter referred to as the "Development Parcel"):

PARCEL 1:

That part of the Northwest quarter of the Southeast quarter of Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows:

Beginning at a point 19 chains and 90 Links South of and 7 chains, 86 links East of the Northwest corner of the Southeast quarter of Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, running thence North 44 degrees East 543.0 feet; thence Southeasterly 426.0 feet to a point on the East line of the West half of the Southeast quarter of the above section, 286 feet North of the Southeast corner of the Northwest quarter of the Southeast quarter of said Section 10; thence South on said East line of the West half, 275.0 feet to a point 11 feet North of the Southeast corner of said Northwest quarter of the Southeast quarter of Section 10; thence Westerly to the point of beginning 792.10 feet (except the East 163.0 feet and except the South 128.0 feet of said premises); ALSO

PARCEL 2:

The Southerly 10 feet (as measured at right angles to the Southerly line) of Lot 1 in Paul Herme's Sub-division of part of the West half of the Southeast quarter of Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit "A" to Condominium Declaration made by the Exchange National Bank of Chicago, as Trustee under its Trust No. 30184 dated June 1, 1975, recorded in the Office of the Recorder of Cook County as Document No. 23562310 together with an undivided 2.02 per cent interest in said Development Parcel (excepting from said Development Parcel all of the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey); and also together with a perpetual easement consisting of the right to use for parking purposes Parking Space(s) No. 3 & 6 as delineated on the Survey attached as Exhibit "A" to the said Declaration. Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate the rights and easements for the benefit of said property set forth in the aforementioned Declaration and in Document dated December 1, 1965 and recorded December 20, 1965, as Document No. 19687799 in favor of Parcel 1 for installation and maintenance of a sewer pipe.