

# UNOFFICIAL COPY

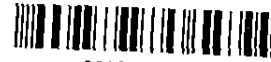
## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:8718401

0030301883

5568/0290 48 001 Page 1 of 2  
2003-03-04 12:57:10  
Cook County Recorder 26.50



0030301883

The undersigned certifies that it is the present owner of a mortgage made by ALEJANRO DELGADO & LUZ NERI to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 12/23/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 08185415. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, towit:

SEE EXHIBIT A ATTACHED  
known as:4842-44 W 18TH ST CICERO, IL 60804  
PIN# 16-21-406-020-0000  
dated 02/07/03  
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/07/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176152  
Bonded through  
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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P-2  
m-4

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08185415



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007793509 HL

STREET ADDRESS: 4842-44 W. 18TH ST

UNIT 4E

CITY: CICERO

COUNTY: COOK

TAX NUMBER: 16-21-406-020-0000

LEGAL DESCRIPTION:

UNIT NUMBER 4E IN THE GRACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 21 IN BLOCK 2 IN PARKHOLME, BEING A SUBDIVISION OF THE OF SECTION 21, TOWNSHIP 19 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 19, 1998 AS DOCUMENT NUMBER 00216636; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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