Fargo, ND 58108-2687

SATISFACTION UNOFFICIAL COMPAGE 1 of 1 2003-03-04 11:44:52

OF MORTGAGE	Cook County Recorder 26.50
Date: 2/12/2003	
Account # 510019756	1)(XA B (BB) ( KAB) ( AB) ( AB) ( B) (B) ( B)
THAT CERTAIN MORTGAGE	0030301807
owned by the undersigned, a	
National Banking Association	
under the laws of the United States	
of America executed by EMMITT E	
LEWIS, SHELIA R LEWIS	
of <u>CHICAGO</u>	
State of Illinois	
DATED, 11*-28-01	
to U.S. Bank National	
Association ND	
MORTGAGEE, and filed for record	
12-18-00	
Document Number 0011105860 or in Book	Page
, at, in the Office of: County Recorder,	· ————————————————————————————————————
State of Illinois scen.ed, fully paid, satisfied, r	released and discharged.
Real Estate Description appears oe ow.	Real Estate Description appears on attached sheet.
LOT 19 IN BLOCK 2 IN PARMLY'S NORMAL PARK ADDITION	
SECTION 26, TOWNCHIP 38 NORTH, RANGE 1 EAST OF THE	HE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.	
11256 LADIN AV C. CHICAGO II 60621	
11256 LAPIN AV, S CHICAGO, IL 60621	
U.S. Bank National Association ND	
do a a a a a a a a a a a a a a a a a a a	Pily / 20-28-101-014
By GANIM JOUVILLA	The state of the s
Sherri J. Bernard, Operations Officer	
Dietri 1, Bernara, Operations Officer	(117886951-01FB01
STATE OF North Dakota )	SAT OF MORTGAGE
) SS	LOAN# 10516019756
•	US Recordings
COUNTY Cass )	12th day of Colonian 2002 has
The foregoing instrument was acknowledged before me this	12th day of February, 2003, by
Sherri J. Bernard the Operations Officer ,	of U.S. Bank Nat one! Association ND
a National Banking Association under the laws of The U	nited States of America , on behalf of the Association
( and )	Ux.
Christian I man	PATTI D. MILLER
Notary Signature	Notary Public State of North Dakota
Commission Expires:	My Commission Expires MAY 24, 2005
This Instrument Was Drafted By:	Return To: 12886951
JENNIFER PICKETT	U.S. Recordings Inc.
Collateral Processing	2925 Country Dr. Ste 201
P.O. Box 2687	St. Paul, MN 55117